

rinted leips for workers frinted lints for inquirers.

JOHN A. DAVIS

JNO. R. CLEMENIS

If this is borrowed by a friend,
Right welcome shall he be
To read, to study, not to lend,
But to return to me.
Not that imparted knowledge doth
Diminish learning's store,
But books, I find, if often lent,
Return to me no more.

H. F. WORLEY

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37-56



...SONGS OF...

REDEMPTION AND PRAISE

REVISED



COMPILED AND EDITED

BY

JOHN A. DAVIS

AND

JNO. R. CLEMENTS

PRICES:

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Preface

The hearty, and in many ways unlooked for reception which has been accorded SONGS OF REDEMPTION AND PRAISE leads to an earlier revision of the book than had been at the first intended by its editors.

The original features of the old book have been retained in this, and all the favorite songs have been carried overinto the revision.

The book has been strengthened by the addition of many of the most used gospel hymns of today—productions of the foremost writers and workers in soul-winning effort.

The Practical Bible Helps for Christian Workers will be found in more accessible form in this edition.

We commend SONGS OF REDEMPTION AND PRAISE REVISED to all who are looking for a book of usable, singable Gospel hymns, suitable for evangelistic, devotional and open air services; as well as the less formal home gatherings.

J. A. D.

J. R. C.

REVISED

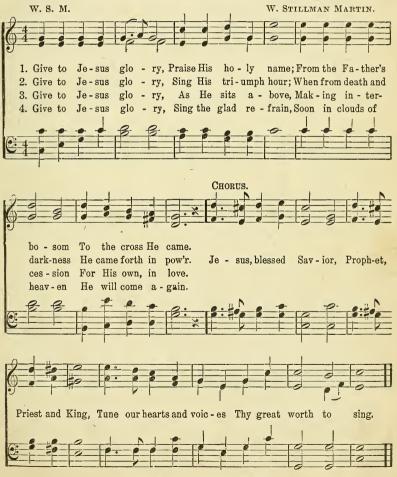
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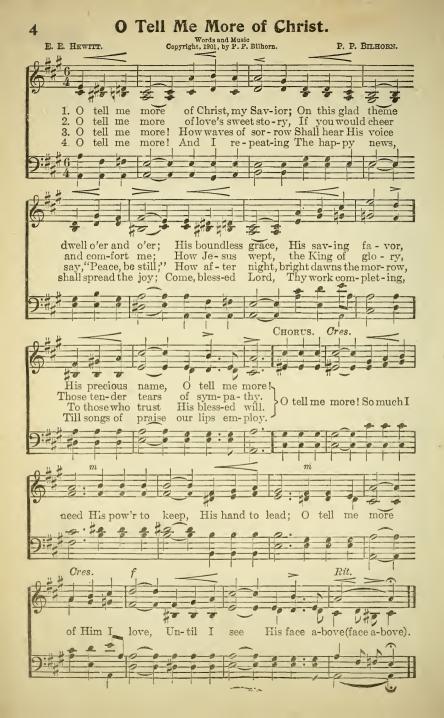
Redemption and Praise



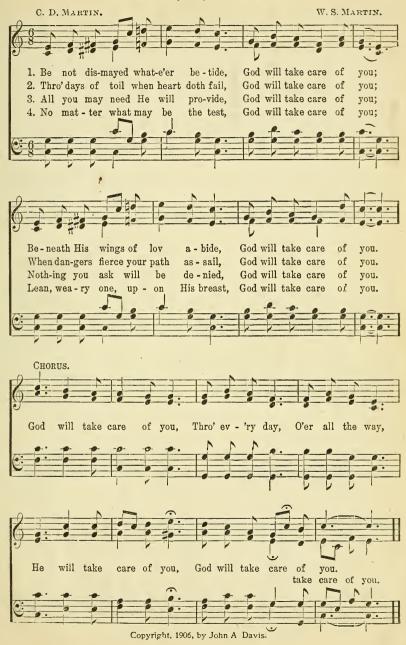
Give To Jesus Glory.

"We behold His glory, the glory as of the only begotten of the Father."-Jno. 1: 14.





Dedicated to my wife, Mrs. John A. Davis.



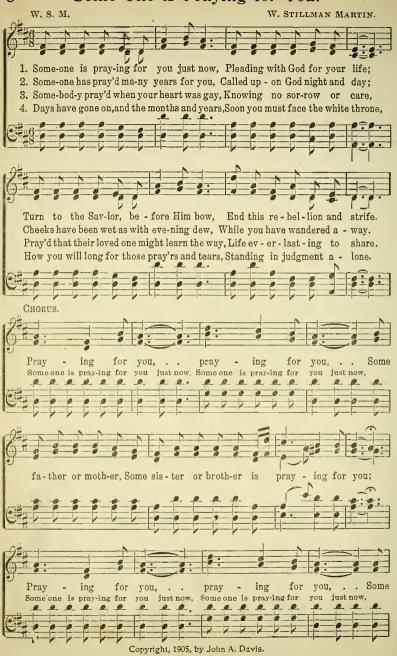
Some day your heart will be ask - ing, What will He do with me?

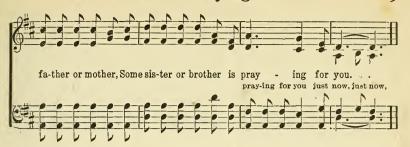
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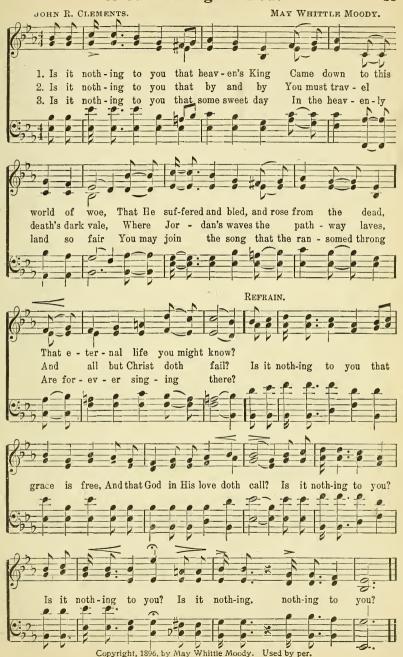






Could I Tell It.

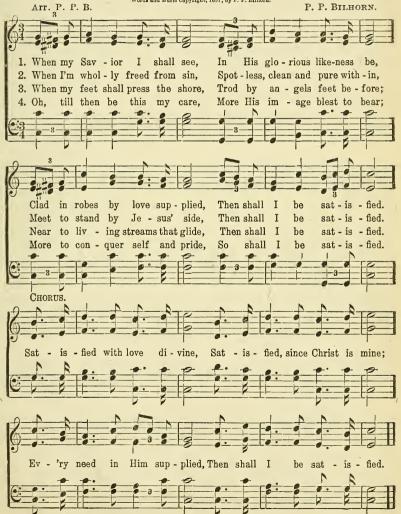




It is Strange.







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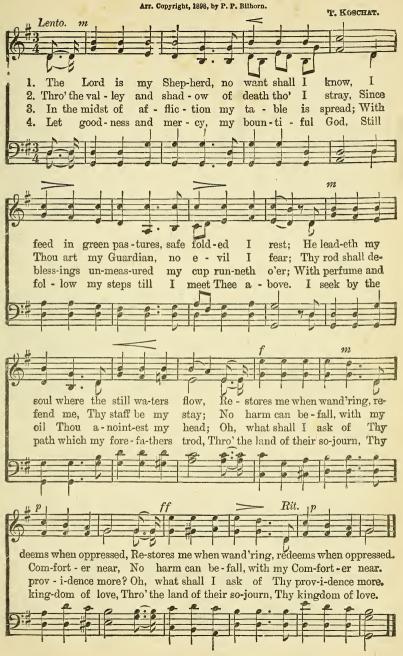


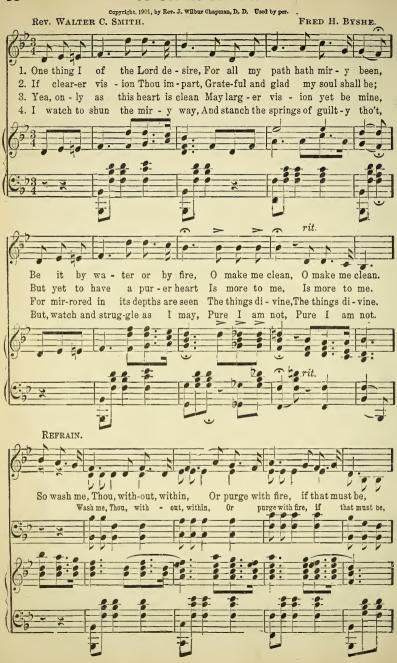
I Have Nothing to Do with Tomorrow.

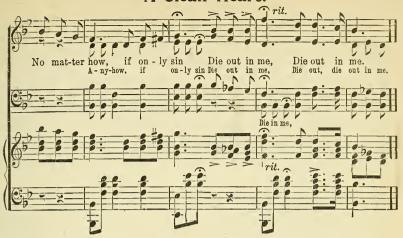




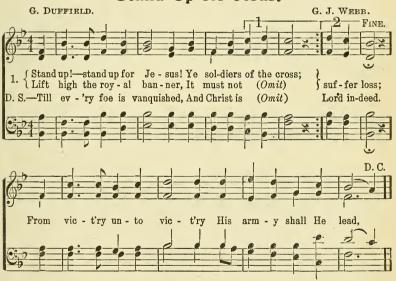
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Stand Up for Jesus.

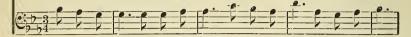


- 2 Stand up!—stand up for Jesus!
 Stand in His strength alone,
 The arm of flesh will fail you—
 Ye dare not trust your own:
 Put on the gospel armor,
 And, watching unto prayer,
 Where duty calls or danger,
 Be never wanting there.
- 3 Stand up!—stand up for Jesus!
 The strife will not be long;
 This day the noise of battle,
 The next, the victor's song:
 To him that overcometh,
 A crown of life shall be
 He with the King of glory
 Shall reign eternally!

W. H. PIKE. "I delight to do Thy will."-Ps. 40:8. Mrs. W. H. PIKE.



- 1. O gracious God, on Thee I wait, With Thine own self my be-ing fill;
- 2. In tri-als oft I find my-self With soul oppressed and bcd-y ill;
- 3. And when the glimpse of glory comes, That gives my soul a hap-py thrill,





As day by day my life I live, To do Thy will, Thy bless-ed will.

There is a place where peace is found, 'Tis in Thy will, Thy ho-ly will.

My soul shall an-swer with de-light, "I love, dear Lord, to do Thy will"





To do Thy will, yes, that is all; To do Thy will, o-bey Thy call;

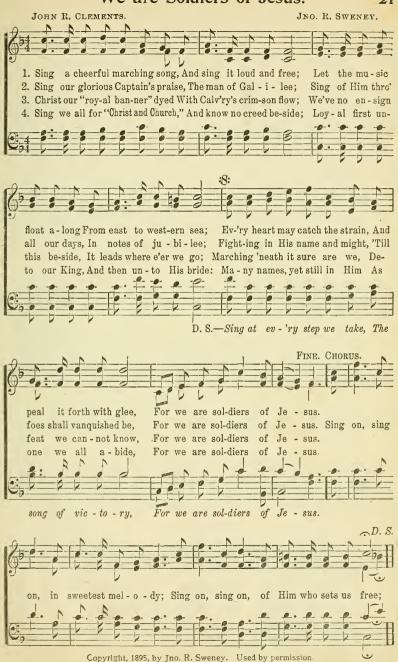




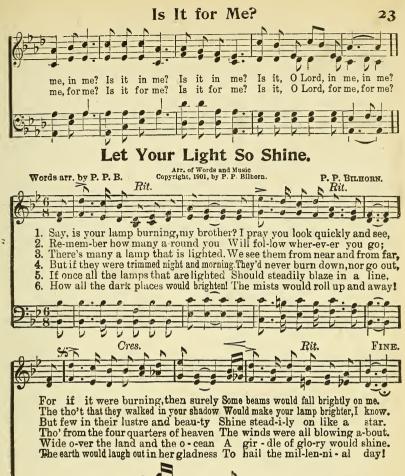
To follow, Lord, where Thou dost lead, To do Thy will is all I need.



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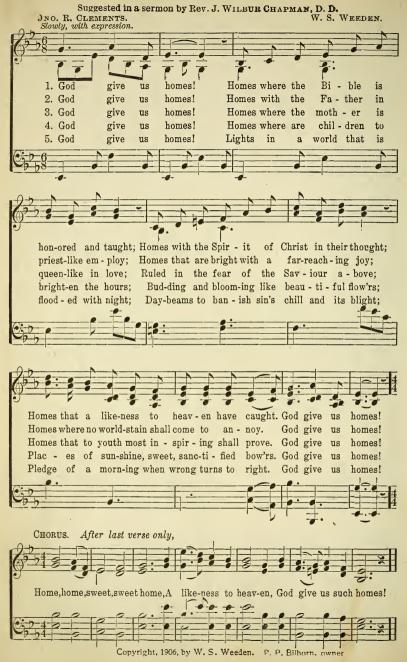






D. S.—if it were burning, then surely Some beams would fall brightly on me.





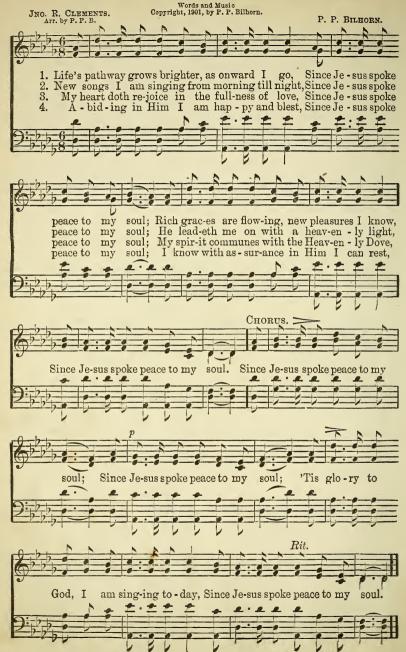
"He givety gore grace,"-James 4: 8.



26 Make Me a Channel of Blessing.





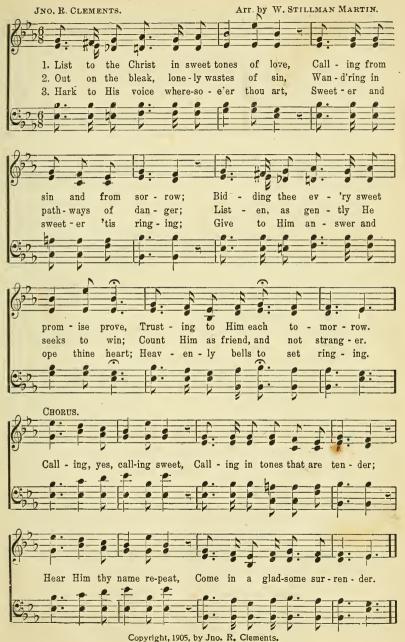


Copyright, 1898, by W. S. Weeden. Used by per. P.P. Bilhorn, owner. W. S. WEEDER. FLORA KIRKLAND. Je - sus Whis-per, "I have chos - en you?" 1. Have you heard the voice of the first dis - ci - ples fol-lowed, As they went wher - e'er He sent; if He shall choose to send us On some er - rand in His name, 4. Mas - ter, at Thy foot - stool kneel-ing, We, Thy chil - dren, hum - bly wait; tell you in com-mun-ion What He do? wish - es vou to to - day, we, too, may fol - low, On His lead - ing still in - tent. We can serve Him as dis - ci - ples, For our place is just the same. Lead us, send us, bless us, use us, Till we en - ter heav-en's gate. Are you in the in - ner cir - cle? Have you heard the Mas-ter's call? Are you in the in ner cir - cle? Have you heard the Master's call? Have you giv'n your life to Je - sus? Is He now your all in Have you giv'n your

Dedicated to Rev. J. Wilbur Chapman, D. D., and first sung in the Union Meetings at Mount Vernon, in November, 1898.



"Jesus stood and cried." Jno. 7:37.







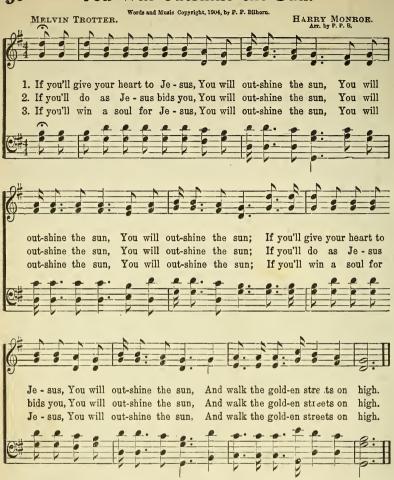


34 "Abide in me and I in you." Jno. 15: 4. W. STILLMAN MARTIN. W. S. M. 1. I'm trust - ing Je - sus ly, for life and rest and on power. take Him 2. I'm trust - ing Je - sus ly, Ι at His word. on 3. I'm trust - ing Je - sus on ly, be - neath His wings Ι hide. find Him all suf - fi - cient to save me hour: He is filled with glad - ness, the deep sweet joy Mv life of God: To safe place of ref - uge what - ev - er will be - tide: His my full re-demp-tion from sor-row and from sin. I have His grow more like Him dai - ly, the Spir - it's fruit to bear, This is pres-ence all the way makes our life with bliss re plete, A - bid - ing CHORUS. a-bide in Him. a - bun-dant as Ι one de - sire. this is my dai - ly A - bid - ing, a - bid - ing care. Him - self Ĭ need not fear de - feat. the liv-ing vine; A - bid - ing, a - bid-ing, His rich life is mine.

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"Yea, I have loved thee with an everlasting love."—Jer. 31: 3. "For I am the Lord, I change not,"—Mal, 3: 6. F. A. G. F. A. GRAVES. TENOR AND ALTO DUET. 1. My Fa-ther has ma-ny dear chil-dren; Will He ev-er for-get to keep me? 2. Our Fa-ther remembers the sparrows, Their val-ue and fall He doth see: 3. The words of the Lord are so priceless. How pa-tient and watchful is He: now will a-bide in His shad-ow, Nev-errest-less nor fear-ful will he: 5. O brother, why don't you accept Him? He of-fers sal-va-tion so free: He gave His own Son to re-deem them, And He cannot for-get to keep me. But dear - er to Him are His children, And He'll never for-get to keep me. Tho' moth-er for-get her own offspring, Yet He'll never for-get to keep me. In the secret of His presence He'll hide me. And He'll never for-get to keep me. Re - pent and be - lieve and o - bey Him, And He'll never for-get to keep thee. REFRAIN. He'll never forget to keep me (keep me), He'll never forget to keep me (keep me); 5th v.He'll never forget to keep thee (keep thee), He'll never forget to keep thee (keep thee); He gave His own Son to re-deem me, And He'll never forget to keep me. But dearer to Him are His chil-dren. And He'll never forget to keep me. Tho' mother for - get her own offspring, Yet He'll never forget to keep me. In the secret of His presence He'll hide me, And He'll never forget to keep me. Repent and be-lieve and o - bey Him, And He'll never forget to keep thee.

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- 4 If the spirit dwells within you,
 You will outshine the sun,
 You will outshine the sun,
 You will outshine the sun;
 If the spirit dwells within you,
 You will outshine the sun,
 And walk the golden streets on high.
- 5 If you'll only stop your growling, You will outshine the sun, &c.
- 6 If you'll only stop your scowling, You will outshine the sun, &c.

- 7 If you'll follow in His footsteps, You will outshine the sun,
- 8 If you'll freely give to Jesus, You will outshine the sun, &c.
- 9 I will meet you in the morning When we'll outshine the sun, When we'll outshine the sun, When we'll outshine the sun,
 - I will meet you in the morning
 When we'll outshine the sun,
 And walk the golden streets on high.

Practical Points On How To Do Personal Work.

I. Its Importance.

- 1. Commanded by God. Matt. 28:19, 20.
- 2. It is work in which God works with us. I Cor. 3:9
- 3. It was Christ's work. Luke 19:10.
- 4. We can be used by the Holy Spirit. I Cor. 12.

(Note) Many things for the time are important, but this is work for eternity.

Let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.—James 5:20.

II. The Responsibility.

(Note) How much depends on the faithfulness of a physician, life saving crew, fireman, or those having lives in their care. But this is work for souls. Read Ezek. 33.

III. Wisdom Needed.

Study the fisherman, doctor, hunter, and the wisdom they need. Prov. 11:30,

And he that winneth souls is wise; (R. V. And he that is wise winneth souls) and it takes wisdom to win souls. Jas. 1:5.

IV. Advantages, or Value of Personal Work.

- 1. We can all do it.
- 2. Can be done anywhere.
- 3. Can reach all classes which cannot be reached in other ways.
- 4. Personal efforts appeal to personal needs and reach where sermons often fail,
- 5. In aiding others to Christ you will deepen your own spiritual life and gain in power.
 - 6. The effect of your influence demands it.
- 7. Because the salvation of **y**our loved ones may depend on your efforts. John 1:42. And he brought him to Jesus.

V. The Rewards and Blessings.

Ps. 126: 6. There is a blessing in store for those leading souls to Christ. And rewards,

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Dan. 12:3.

VI. Some Things Necessary In Order to be Effective.

1. Must be thoroughly converted ourselves.

Should know the Lord Jesus before we can introduce Him to others, or point them to Christ as Savior.

2. Should live clean lives.

Remember the power of influence. We desire clean vessels to use. So God wants clean lives to carry the water of life. Are you right with God?

3. We should realize that God expects us to be soul winners.

We expect service from our children, a servant, etc. We are bought with a price. Remember we are saved to serve.

4. Should surrender our lives, obey, and walk up to the light God has given us.

This is very important if we wish freedom, power and victory.

5. Christ's love for souls.

Means not only our loved ones, but the heathen. It takes in the whole world. How to have it? Bible Study, prayer, working for souls, and obedience.

6. Perseverance.

Keep at it, don't get discouraged, be faithful and expectant. (See the fisherman and others.)

- 7. Must have deep sense that men out of Christ are lost and the gospel can save to the uttermost. Read Heb. 7:25
- 8. Filling of the Holy Spirit for service. (See page on filling of the Spirit.)

9. Prayer.

1st. To show you the right person to approach.

2 d. When and where to speak

3 d. For right message.

4 th. Power to carry the message to the heart. (Study page on prayer.)

10. Working knowledge of the Word of God,

1 st. To show to the sinner his true condition.

2 d. To show him how to accept Christ as the true remedy
3 d. To remove any difficulties that stand in the way.

Some Helpful Points.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 11 Tim 2:15. That you

st. May feed your own soul.
 d. To aid and edify Christians.
 d. To lead unsaved to Christ.

4th. To be able to lead meetings and give gospel talks.

Have a Bible of your own. Mark and underline the verses. Have a system and use it. Memorize. Study every spare minute daily. Be teachable, and get all the help you can from others. Look for Christ everywhere, and study it as the word of God, much on your knees, with a surrendered will and obedient heart.

Endeavoring to Win Souls to Christ. 39

Begin. Do your best. Don't be afraid of mistakes, as the greatest is to keep still. Get others to work. Write letters. Call on people and talk about meetings. Be happy and show it out where ever you go. Be as loyal to Christ in one place as another. Go with the expectation of having a great meeting. Be punctual and ready to do anything that will aid. Grasp every opportunity. Pray, speak or sing. Be on the look out to speak to souls. If possible talk to them alone. Don't interrupt others. Depend on the Holy Spirit, and hold them to the one point to believe on Christ and accept Him as Saviour. Urge them to surrender their wills on their knees. Use your bible, telling them to read the verse you use. Keep praying while working. Do not argue. Be in earnest, courteous, and adapt yourself, putting yourself in the place of the one you are dealing with and work accordingly Urge them to confess Christ at once, and give instructions how to become a strong Christian (See page "What it is to believe in Christ and how to be strong.

Choice Thoughts on the Bible.

This book contains the word of God, the state of man, the way of salvation the doom of sinners, the happiness of believers.

Its doctrines are holy, its precepts are binding, its histories are immutable. Read it to be wise, believe it to be safe, and practice it to be holy, live it to be happy.

It contains light to direct you food to support you and comfort to cheer you.

It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the christian's charter.

Here paradise is restored, heaven opened and the gates of hell disclosed.

CHRIST IS ITS GRAND SUBJECT; our good its design, the glory of God its end.

It should fill the memory, rule the heart and guide the feet.

 $Read\ it\ slowly, frequently, prayerfully.$

It is a mine of wealth, an ocean of purity a paradise of glory a river of pleasures.

It is given you in life, will be opened at the judgment and be remembered forever.

It involves the highest responsibility will reward the greatest labor, and condemn all who triffe with its sacred contents.

- 1. REPENTANCE.—A change of mind. A new mind about God.
- 2. CONVERSION.—A change of life. A new life for God.
- 3. REGENERATION.—A change of Nature. A new heart from God.
- 4. JUSTIFICATION.—A change of State. A new standing with God.
- 5. ADOPTION.—A change of family. A new relationship toward God.
- 6. SANCTIFICATION.—A change of service. A separation unto God.
- 7. GLORIFICATION.—A change of place. A new condition with God.



By per. Will. L. Thompson & Co., E. Liverpoel, O., and The Thompson Music Co., Chicago, Il.

Points On How To Become a Christian.

ARR. BY JOHN A. DAVIS.

I. You Have Sinned and Are Lost.

He that believeth on Him (Jesus) is not condemned; but he that be lieveth not is **CONDEMNED** already. John 3:18.

He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him. John 3:36.

NOTE—Is CONDEMNED ALREADY, not that he may be some time, i. e. when he comes to die, (most unsayed people never expect to be lost, they hope to repent and be saved before they die) failing to see that they are LOST ALREADY.

The unsaved person in God's sight is not only a sinner, but a LOST, CONDEMNED sinner. He has been tried, found guilty and is already bound over to judgment; simply waiting the moment of execution, and he needs to see that it is only by the mercy of God that he escapes the terments of hell for a single second.

You are either SAVED or LOST NOW. You are either a SAINT (separate one) or a SINNER NOW. You are either a Child of God or a Child of Satan NOW, and you occupy either one or the other of these positions of your own FREE CHOICE.

Do you say, "I don't know that I am vory bad." "I am better than great many." Do not compare yourself with some one else, but hear what God says about you.

"There is none righteous, no not one." Rom. 3:10.

The heart is deceitful above all things, and desperately wicked; who can know it? Jer. 17:9

If you think you are not a sinner, God says you are deceived.

If we say we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8,

There is no difference for all have sinned. Rom. 3:22, 23.

They are all gone aside, they are all together become filthy; there is none that doeth good, no, not one. Ps. 14:3.

There is not a just man upon earth that doeth good and sinneth not. Ec. 7:20.

For as many as are of the works of the law are under the curse, for it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them. Gal. 3:10.

Let me ask you, have you kept all of God's law? You say, no, of course not; no one has." Very good; your admitting that you have failed convicts you, for we read: "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. James 2:10.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matt. 22: 37.

This is the first and great commandment. Matt. 22:38.

To break it must be one of the greatest sins before God. Have you kept it? How wretched you must be. For Isa. 53:6 says, "All we like sheep have gone astray; we have turned every one to his own way"

And the Lard hath laid on him (Jesus) the iniquity of us all, Isa. 53:6. What good news.

Behold, I bring you good things of great joy, which shall be to all people. Luke 2:10.

This "all" includes you, and the message of "good tidings" is, that you can be saved. Just read, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." 1 Tim. 1:15.

For the Son of man is come to seek and to save that which was lost." Luke 19:10.

God wills that all men should be saved. 1 Tim. 2:4.

God is not willing that any should perish but that all should come to REPENTANCE. 2 Peter 3:9.

III. For Christ Hath Redeemed You.

Do you know that Christ has redeemed you? Do you say, "no?" Will you read carefully what God says and see that he did?

I have blotted out, as a thick cloud thy transgressions, and as a cloud thy sins; return unto Me, for I have redeemed thee. Isa. 44:22.

Notice God says, "I have blotted out," not "I will blot out;" and it is thy sins he says—not the sins of some one else.

But he was wounded for our transgressions, He was bruised for our iniquities, and with His stripes we are healed. Isa. 53:5.

Read this verse, "He was wounded for my transgressions, etc." make it personal. In this we see Jesus Christ as our substitute—dying in our stead.

Christ hath redeemed us from the curse of the law, being made a curse for us. Gal. 3:13.

You read in Gal. 3:10 that whosever fails to keep all of the law is "cursed." Now, we read that Christ was made a curse for us.

Who his own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed. 1 Peter 2:24,

For He hath made Him to be sin for us, who knew no sin that we might be made the righteousness of God in him. 2 Cor. 5:21.

Notice, we are not to be made righteous before God by our moral life or even by our good works, but "in Him." To this perfect offering of Christ nothing can be added.

For Christ also hath ONCE SUFFERED FOR SINS, the just for the unjust, that he might bring us to God. 1 Peter 3:18.

"How can I be pardoned?" asks the sinner. "How can I not pardon?" says God. The sinner looks at his sins, but God looks at his Son's atoning blood Sinner, do thou likewise. The work of Christ satisfied God the Father; and it ought to satisfy you.

Read page on "What must I do to be saved."

IV. Why are you not saved? Is it because of Difficulties?

What is your excuse? Is it I am-

1. Too Great a Sinner.

Thank God if you know you are lost.

For the Son of man is come to seek and to save that which was LOST. Luke 19:10.

This is a faithful saying, and worthy of ALL ACCEPTATION, that Christ Jesus came into the world to SAVE SINNERS; of whom I am chief. 1 Tim. 1:15.

The fact that you are a sinner, assures you that you may be saved.

You are as sure of salvation, upon the confession and forsaking of sin, as you are that you this moment have an existence.

"He that covereth his sins shall not prosper; but whose confesseth and forsaketh them shall have mercy." Prov. 28:13.

And you may be sure He will accept you, for He hath promised.

"Him that cometh to Me I will in no wise cast out." John. 6:37.

No one can say, "I am too great a sinner, Christ cannot save me."

"Though your sins be as scarlet, they shall be as white as snow though they be red like crimson, they shall be as wool." Isa. 1:18.

"Wherefore He is able also to save them to the uttermost that come unto God by him." Heb. 7:25.

Paul was a murderer,—but the grace of God saved him. If he could be saved, surely you can.

Some people say that when grace and good nature meet, we have a great Christian; but Bunyan says, "When grace and a great sinner meet, we have a great Christian."

"Whosoever will, let him take the Water of Life freely." Rev. 22: 17.

This salvation is for you my reader if you "will" to have it, God wants you to have it. Will you take it?

2. Trusting in your own self righteousness or doing best you can.

If you were doing the best you could you would accept Christ as your Savior instead of trusting in yourself.

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Rom. 10:3.

But we are all as an unclean thing, and all OUR RIGHTEOUSNESS are as FILTHY RAGS. Isa. 64:6.

Jesus said to Nicodemus, Except a man be born again, he cannot see kingdom of God.

Marvel not that I said unto thee, Ye must be born again.

For by grace are ye saved through faith; and that not of yourselves it is the gift of God.

NOT BY WORKS OF RIGHTEOUSNESS which we have done, but according to his mercy he saved us. Tit. 3:5.

God does not ask for feelings but a turning to him from Satan and sin.

Turn ye, turn ye from your evil ways; for why will ye die. Ezekiel 33:11.

And then seek ye the Lord WHILE he may be found, call upon him while he is near. Isa 55: 6.

The word feeling does not occur once in the whole Bible in connection with salvation; but FAITH IN CHRIST is mentioned about three hundred times as that which saves.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom, 10:9.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom. 10:10.

Which would you rather trust? God's UNCHANGING word, or your EVER-CHANGING feelings?

Christ says: Whosoever therefore shall confess me before men, him will I also confess before my Father which is in Heaven. Matt. 10: 32.

But with this promise there is also a warning which you will do well to heed.

Whosoever shall deny (that is not confess) me before men, him will also deny before my Father which is in Heaven." Matt. 10:33.

Do not be guided by the experience of some Christian friend, but BY GOD'S WORD.

The devil's order is: 1st, Feeling; 2d, Faith; 3d, Fact; but God's order is 1st, Fact; 2d, Faith; then feeling.

The FACT you're a sinner, you cannot but see. That FAITH in Christ saves you, is ever our plea. The FEELING will follow in service and love. Then TAKE from Christ Jesus his GIFT from above.

4. Can't Hold Out.

Of course you cannot in your own strength. But he is mighty to save. Put your trust for pardon in the finished work of Christ and let him come into your life.

Being confident of this very thing, that he which hath begun a good work in you, will PERFORM IT until the day of Jesus Christ. Phil. 1:6.

I know whom I have believed, and am persuaded that HE IS ABLE TO KEEP that which I have committed unto him against that day. 2 Tim. 1:12.

He cannot keep what you do not commit unto him.

Now unto him that is ABLE TO KEEP YOU from falling, and to present you faultless before the presence of his glory with exceeding joy. Jude 24.

KEPT by the power of God through faith unto salvation ready to be revealed in the last time. 1 Peter 1:15.

There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted ABOVE THAT YE ARE ABLE; but will with the temptation also make a way of escape, that we may be ABLE TO BEAR IT. 1 Cor. 10:13.

Don't be afraid of persecution or temptation. It is a blessing.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matt. 5: 11.

Rejoice, and be exceeding glad; for great is your reward in heaven. Matt. 5:12.

Blessed is the man that ENDURETH temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Jas. 1:12.

5. Can not Give up the World or my Present Business

Is it on account of your business? the desire to make money?

"What shall it profit a man if he shall gain the whole world and lose his own soul." Mark 8: 36.

"Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." Matt. 6:33.

Attend first to your soul's salvation. It is more important than making money, enjoying the world, or "having fun." Are you waiting for the feeling that some say they have? If so, you are likely to continue to wait, and if you were to live on for all eternity as you are now living, you would never have it, because it is a feeling that comes into one's soul only upon the acceptance of Christ. It is not so much your feeling you are a sinner, as the fact you are one that should lead you to accept Christ now.

And the world PASSETH AWAY, and the lust thereof; but he that doeth the will of God abideth forever. I Jno. 2:15 to 17.

Be not deceived: God is not mocked: for whatsoever a man soweth, THAT shall he also reap. For he that soweth to his flesh shall of the flesh REAP CORRUPTION; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Gal. 6:7, 8.

You are "dead in trespasses and sins." Eph. 2:1. You know this because God's word says so, although you cannot tell it. Knowing this to be a fact, act wisely and accept the remedy, which is Christ Jesus. Show the same common sense in caring for your soul, that you would in caring for your body. The spiritual physician, knowing your need says:

"Choose you this day whom ye will serve." Joshua 24:15.

"Seek ye the Lord while He may be found, call ye upon Him while He is near." Isa. 55:6.

6. But The Christian Life is too Hard.

Christ says: "My yoke is easy and my burden is light;"but the "way of transgressors is hard." Prov. 13:15.

The Christian life is pleasant, with peace, joy and hope of eternal life

For I reckon that the sufferings of this present time are not WORTHY TO BE COMPARED with the glory which shall be revealed in us. Rom. 8:18

But the path of the just is as the SHINING LIGHT that shineth more and more unto the perfect day. Prov. 4:18.

Sin is expensive. It may be pleasant at first; but then that which is worse and ends in destruction. "For the wages of Sin is Death." Rom. 6:23. Are you ready to take your wages now? In Rev. 20 we get a glimpse of what the second death is.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the book of life was cast into the lake of fire.

And these shall go away into EVERLASTING PUNISHMENT, prepared for the devil and his angels. Matt. 25:41.

And in hell he lifted up his eyes, BEING IN TORMENTS. Luke 16:23

7. Not Now. Time Enough.

If you want to be saved, **now** is the time, because it is God's time. He would not have you delay one moment, because He knows your peril. Hear His voice.

Behold, now is the accepted time; behold now is the day of salvation. 2 Cor. 6:2.

Today if ye will hear his voice, harden not your hearts. Heb. 3:15.

What are you waiting for? To better yourself? This will be a waste of time, as we have learned that your trying and doing and working, will not even help to save you, but hinder you. Do you say, 'there is time enough?' How do you know it? God says:

Boast not thy self of tomorrow, for thou knowest not what a day may bring forth. Proverbs 27:1.

And Jesus said: Therefore, be ye also ready; for in such an hour as ye think not the Son of man cometh. Matt. 24:44.

He that being often reproved and hardeneth his neck, shall suddenly be destroyed, and that without remedy. Prov. 29:1.

There is no time to be lost, for God said in Gen. 6:3. My Spirit shall not always strive with man.

Prepare to meet thy God. Amos 4:12.

It is a fearful thing to fall into the hands of the living God. Heb. 10: 31.

Seek the Lord while He may be found. Jan 55:6

8. There are too Many Hypocrites.

Yes that is true, but it will not save you looking at them. The more you look the more you are apt to be like them and if they are lost and you are not saved, it looks as if you were both going to the same place.

For there is no difference, all have sinned and come short of the glory of God. But God looks at the heart.

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Matt, 7:1 to 4.

Read Rom. 2:1 Rom. 14:4, 10 to 13.

It is better to be saved and then try and help others if we know how they ought to live There are hypocrites in business and in almost everything else. But we do not give up business, etc. There are counterfeit dollars but it only proves that there are genuine. But suppose they are all hypocrites.

Jesus said: What is that to thee? Follow thou me. John 21:22.

9. To the Backslider.

Some who are called backsliders, are not. Because they never slid ahead.

Let me ask you. Did you see Christ as your personal Saviour and accept him. If so and you have become cold and indifferent or fallen into sin, you will never be truly happy or have peace until you confess your sins and return to God.

For the backslider in heart shall be filled with his own ways. Prov. 14:14.

If we CONFESS our sins, he is faithful and just to FORGIVE us our sins and to cleanse us from all unrighteousness. 1 Jno. 1:9.

He that covereth his sins shall not prosper; but whose CONFESSETH and FORSAKETH them shall have mercy. Prov. 28:13.

Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God.

Thine own wickedness shall correct thee.

For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. Jer. 2:13.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the **Propitiation for our sins**; and not or ours only, but also for the sins of the whole world. 1 Jno. 2:1, 2 Read Luke 15th. chap.

10. For The Infidel and Skeptic.

For the fool hath said in his heart there is no God.—Ps. 14:1.

But if you are an honest doubter, let me ask you to pray, "O God, if there be a God show me the truth and I will follow it." Read the book of John and walk in the light as fast as he reveals it to you, and if you do not understand everything at once, remember you do not understand many other things you use and believe, read Deut. 29:29 I Cor. 2:14 I Cor. 1:18 II Cor. 4:34; John 7:17. You may know God and the truth.

As many as received him (Jesus) to them gave He power to become the sons of God. John 1:12.

John 5:24. 'He that heareth My word and believeth on Him that sent me hath everlasting life, and shall not come into condemnation (or Judgment) but is passed from death unto life."

A great many people think it is presumption for them to say they know they are saved—that they can only "hope for the best, and will have to wait until the judgment before they know." Paul did not say to the jailer. "Believe on the Lord Jesus Christ and perhaps you will be saved, or you will have a good chance of being saved, or you may hope to be saved." No, but "thou shalt be saved." Acts. 17:31.

"He that believeth on the Son hath (not perhaps will have) everlasting life." John 3:36.

"He that hath the Son hath life." 1 John 5:12.

But read the following verse, which tells us why these things are written.

"These things have I written unto you that believe on the name of the Son of God, that ye may know (not hope, or guess) that ye have (not are going to have) eternal life." 1 John 5:13.

Note-If you have received God's gift (Jesus) you have God's word for it, that you have life. The life is in his son, The life is His Son. Believe this and you will know it. Confess Jesus as your Saviour and you will have the witness of the Spirit.

/ "Put that in black and white," says the merchant when a good offer is made to him. God has put his offer in black and white—"These things are written."

Do you say, I don't feel it? Feeling is not the evidence, or proof for you to trust. Your feelings may change, like the wind, but God's word never changes. He says, "Heaven and earth shall pass away, but My words shall not pass away." Mark 13:31. Which would you rather trust, God's unchanging Word, or your everchanging feelings? When God says a thing, it is so.

Do you want the Spirit of God to bear witness with your Spirit? We are told that this is one of the evidences:

The Spirit himself beareth witness with our spirit that we are the children of God Rom, 8:16.

If you want this evidence you must believe God's word. If you do not, you are making God a liar, and this will prevent the Spirit from working in you.

He that believeth not God hath made Him a liar, because he believeth not the record that God gave of His Son. 1 John 5:10.

Notice, if you believe not the record that God has given, you make Him a liar. What is this record that you don't believe? Read the next verse and learn.

And this is the record that God hath given (not will give) unto us eternal life, and this life is in His Son. 1 John 5:11.

The record is that we are saved if we trust in Christ, and we may know it. Is it presumption to believe God's word? No! But it is presumption to doubt it.

Jesus said in John 10:28. I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Blessed Assurance. 49 Copyright, 1873, by Jos. F. Knapp. By per. F. J. CROSBY. Mrs. Jos. L. KNAPP. 1. Bless-ed as - sur-ance, Je - sus is mine! Oh, what a fore-taste of 2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rap-ture now 3. Per-fect sub-mis-sion. all is at rest, I in my Say-ior am glo-ry di-vine! Heir of sal-va-tion, purchase of God, Born of His burst on my sight, An-gels de-scending, bring from a-bove Ech - oes of hap-py and blest, Watching and wait-ing, look-ing a-bove, Filled with His Spir - it, washed in His blood. mer - cy, whis-pers of love. This is my sto-ry, this is my good-ness, lost in his love. Prais-ing my Sav - ior all the day long; sto-ry, this is my song, Prais-ing my Sav-ior all the day long.

By Evangelist John, A Davis.

DEAR READER:-

Did you eyer ask the question, What must I do to be

saved?

I take it you are earnest and sincere or you would not be reading this now. May the Holy Spirit make these few words so plain that you will be able to say, "I see it and will now believe."

What is it to believe on Christ? That is a question that hundreds have asked. No doubt you have sometimes felt alarmed in re-

gard to your sins and have said like the jailer (in Acts 16):

What must I do to be saved ?

When you read Jno. 3:36., did you stop and wonder what it meant? "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." And still you hesitate.

Why should you? You are dealing with your eternal welfare. But you say, Mr. Davis, I am in earnest and wish to be saved, but don't see

the way clearly. Let us go over it together thoughtfully.

1st. You must realize you are lost and see your need of Christ as your Saviour. Until you do I fear you will not trust him wholly. You do not send for a physician until you realize you are ill. You may not understand the disease, but you feel your need of a physician. It was not until Peter found he was sinking that he cried "Lord save me." So the sinner never goes to Christ as a Saviour in the right way until he realizes his lost and wretched condition.

Do you say, you do not feel it? Oh, then how lost, how wretched you must be! Lost soul this very thought ought to fill you with shame and fear. As it is written in Romans 3: "There is none righteous, no, not one." "For there is no difference." "For all have sinned and come short of the glory of God." "They are all gone out of the way, they are together become unprofitable. There is none that doeth good, no, not one."

We have all gone astray and turned our own way and broken the great commandment, "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind." Have you kept it? If not you have committed one of the greatest sins. Gal. 3:10 says, "Cursed is every one that continueth not in all things which are written in the book of the law to do them." And in James it says, "For whoseever shall keep the whole law and yet offend in one point, he is guilty of all." Tas r: 10

Oh, sinner you have broken the first commandment. What must be your terrible condition before God? Whose fault is it that you do not realize your condition? You are alarmed when some the solid you in its grasp. You are filled with sorrow when a friend is think of a suffering Saviour whose love you have abused-no alarm when you call to mind that fearful judgment to which you are hastening? Will you dare tell your Judge at the great day that you did not see your need of a Saviour? But you say I do see at least to some degree that I am a poor, lost, undone sinner, but this will not save me. No it will not. Thousands have realized their lost condition and have perished, and you will unless you

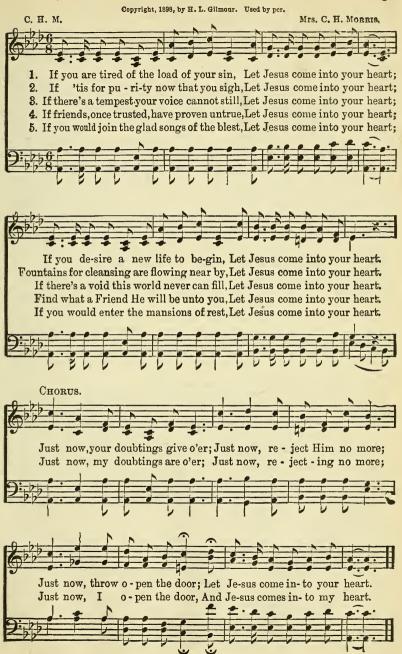
2d. Believe that Christ shed His blood, dying in your place, and that He is able and now willing to save you. Yes, He is able for He is Almighty, and He is willing now to save you. You are a great sinner, but Christ is a

wonderful Saviour.

Satan, your enemy, has been trying to persuade you that Christ is

not able to save such a great sinner as you are.

Don't believe Satan, but take God at His word. His word is true. Men are lost by believing Satan and saved by believing God. He savs



in John 6:37, "And him that cometh to me I will in no wise cast out." What a welcome to you, sinner. Remember "He came

to seek and to save that which is lost."

He is willing to save you the moment you fully trust Him, for He

is able to save to the uttermost all that come to Him.

Did you read John 1:12? "But as many as received Him to them gave He power (the right) to become the Sons of God, even to them

'hat believe on his name."

Do you receive him now? For now is the accepted time. Perhaps you have thought He would be willing after a few more days or weeks spent in prayer, weeping and growing better. Satan desires nothing better than that you should continue to think so. You are growing no better. You are doing nothing to gain Christ's favor while you refuse to yield to His loving invitation and are treading under your feet His blood. What he wants is for you to believe or receive. That is to

accept and trust Him now.

The great enemy of your soul does not care if you set a time far distant when you will go to Christ. If you will continue to put it off until next year or even next week, a day or an hour, his object is gained and your poor soul is lost. But you say; Oh, I don't feel—feel what? Well I am waiting for feeling. What kind? I said to a man once (looking for a pin) I can make you feel. He saidI don't want that kind. What kind do you wish, an electric shock or some peculiar feeling to run down your back? He said no; well, I said, in order to get results if you are sick you must take the medicine. Facts first and then results. He did accept Christ and when I said how about feeling now? Oh, he said, with his face all aglow, I have the Saviour, I am saved, I have feelings now, I am the child of a King. To know you are saved with eternal life is enough to make any one happy and praise God continually.

Yes, you say, "but I am not fit or worthy." Yes, "But the Son of Man came to seek and save that which was lost." But does not a sinner at the moment of actual submission to the Saviour feel more fit to be pardoned, and is not Christ more willing to pardon him than before? No, dear friend, no, no. He is less fit to be pardoned for his sins have been increasing every hour as he puts off this great salvation. Don't go

on sinning and rejecting Christ, but just now.

3d. Cast yourself unreservedly upon His mercy and grace and trust Him alone for

salvation.

"For by grace [ummerited favor of God as revealed in Jesas Christ] are you saved through faith, and that not of yourselves; it is the gift of God. Not of works." This means that you renounce all expectations of saving yourself, or of being saved any other way than through the right-eousness and glorious redemption of Jesus Christ, Do you feel you have done all you could? Are you thinking of something more to do in order to obtain forgiveness? You have done too much in this way already.

Just stop doing and begin now to trust Christ to do all.

He satisfied God, pleasing him by His life, dying for your sins, the just for the unjust, a perfect Redeemer. By His stripes we are healed; He is our substitute. If God accepted Christ in our place, are you willing just now to say, I come, I come, it is all I can do. Yes, I do believe and accept Him and trust Him. If so you are saved this moment. What a wonderful Saviour, mighty to save even unto the uttermost-See the man in bathing, he is caught in the current and carried toward the terrible falls. It means death to go over. His friends on the bank give him up for lost. He swims, struggles and calls for help; in another moment a rope is thrown towards the wretched man. Do all the friends call to swim harder in order to reach the shore? Oh, no, stop your struggling. Take hold of the rope.

So the sinner's hope lies not in struggling and trying but in taking Christ and in yielding to Him who will save. But you say why then

do you urge me to become a Christian? Why not let me wait and sit still until Christ shall save me? If the man in the water should fold his arms and wait for the rope to save he might as well have struggled on. In both cases he would have gone over the falls: but he must grasp the rope. Not wait until he is in better condition if he wishes to be saved.

If he neglects he is certain of death. So you must lay hold on Christ.

Believe His word, trust Him now.

I was preaching in the city of E—on the plan of salvation; at the meetings I announced that I would be glad to shake hands with those that had taken Christ as their Saviour during the meetings and also asked those that had decided that night to come to the front with the rest and tell me when they had decided. Scores came; after some little time I noticed two strong young men on the platform. I went up to one and said, are you a Christian? Yes sir, he answered, with his face shining. Well how long? Oh, about fifteen minutes. I said how is that? Why you made the plan of salvation plain and I saw it, sir, and accepted it down there in that seat. Then you believe the Bible? Yes sir. And the text in John. "He that cometh unto me I will in no way cast out?" Yes sir. Have you come? Yes sir. Does he cast you out? No, sir. How do you know? He says he will not and I believe him. I took him over to John 1:12, and said, if you have received Him you are God's child and that is worth more than this world to you. And then we went over to Jno. 3:36., "He that hath the Son hath life," and I said, What have you by accepting Christ? He said life. Well is that worth anything to you? Yes, he answered, with a smile, and I have eternal life. Reader, do you say this moment I see, it is clear. I will take Christ, believe and trust Him for salvation. If you do He saves you now.

Let us go and prove by our lives and testimony to those around us

that we do believe.

If you believe on Christ and will take eternal life as God's gift to you through Christ by faith-

Sign your name here-

And in order to be a strong healthy Christian—

1. Confess Christ.

In the home, on the street, in public, in every place, by your life and

by your mouth. Be among the first to speak in every meeting.

Rom. 10:9-10. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.

"For with the heart man believeth unto righteousness; and with the

mouth confession is made unto salvation."

2. Prayer and Praise.

Begin the day with prayer and continue to pray about everything, with thanksgiving. Have the blessing at the table and the family altar. Phil. 4:6. "But in everything by prayer and supplication with thanks.

giving let your requests be made known unto God.

3. Study your Bible.

Read it much, but study it prayerfully.

Study I. John, Romans, The Gospels, Eph., Gal., and so on Learn I the scripture possible, at least a verse a day. Be a thorough Bible all the scripture possible, at least a verse a day. student. Study and pray it into your soul and then give it out.

II. Tim. 2:15. "Study to show thyself approved unto God, a workman that needeth not to be a shamed, rightly dividing the Word of truth."

4. Attend every means of Grace possible.

Church service, prayer meetings, etc. You need all the help you can get that you may be strong to help others. The greatest blessing is to be a blessing. Live for others.

54 Rom. 12:1. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, how, acceptable unto God, which is your

reasonable service.

5. Be a Worker.

Don't be a jerker, shirker, growler or kicker, but a worker. Faithful in all little things wherever you are. Be a soul-winner.

Do all the good you can, in all the ways you can, to all the people you

can, as long as ever you can.

John 4:35. "Behold, I say unto you, lift up your eyes, and look on the fields, for they are white already to harvest."

6. Be Baptized and Join Some Church.

Ask God to guide you. Study and find out what you believe God tells you and follow Him wherever He leads you. Where you can be a worker and a blessing, faithful in whatever you find to do for the Master

I. Cor. 15: 58. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know

that your labor is not in vain in the Lord.

7. Give, Be Generous.

Don't rob God, you can not afford not to give, ask God to guide you in all your givings. Remember what it cost Christ to redeem you and this is your opportunity to purchase heavenly property. Laying up treasure in Heaven.

Don't hold on to money here, for time, and lose the reward in Heaven, for eternity.

II. Cor. 8:12. Prov. 11:24 25. II Cor. 9:6-9. "For God loveth a

cheerful giver."

8. If You Should Stumble or Fall.

Don't lay there, but get up at once and go on. I remember of slipping on some ice freshly covered over with snow and falling. But I did not lay there, I got up at once, looked around to see if any one saw me, brushed off my clothes and went on, more careful as to where I was going. If the devil should fix up some slippery place and you fall get up at once and go on.

9. Live a Clean Life.

Don't follow questionable practices. Cut loose from every known sin or weight, abstain from all appearance of eyil. Be separate from the

world and worldly things. It pays to live right.

Heb. 12:1-3. "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus."

10. Go on to Victory.

Go on, go on, go on to Victory, make the most of your life by the Grace of God.

II. Peter 3: 18. "But grow in grace, and in the knowledge of our Lord

and Saviour, Jesus Christ."

How Spurgeon Found Christ. Written by himself

Born twice. First at Kelvedon, Essex, Eng., June 19 1834; the second time at Colchester in 1849.

Died once. Fell asleep in Jesus at Mentone, France, Jan. 31,

His body laid to rest at London, Feb 11, 1892.

I had been about five years in the most fearful distress of mind, as a lad. If any human being felt more of the terror of God's law I can indeed pity and sympathize with him. Bunyan's Abounding' contains, in the main, my history. Some a Some abysses he went into I never trod; but some into which I plunged he seems to have never known.

I thought the sun was blotted out of my sky—that I had sinned so against God that there was no hope for me. I prayed—the Lord knoweth how I prayed; but I never had a glimpse of an answer that I knew of. I searched the word of God: the promises were more alarming than the threatenings. I read the privileges of the people of

God, but with the fullest persuasion that they were not The secret of my distress was this; I did not know the I was in a Christian land, I had Christian parents, but I did not fully understand the freeness and simplicity of the gospel.

I attended all the places of worship in thetown where I lived, but I honestly believe that I did not hear the gospel fully preached. I do not blame the man, however. One man preached the divine sover-eignty. I could hear him with pleasure; but what was that to a poor sinner who wished to know what he should do to be saved? There was another admirable man who always preached about the law; but what was the use of plowing up ground that needed to be sown?

Another was a great practical preacher. I heard him, but it was very much like a commanding officer teaching the manoeuvres of war to a set of men without feet. What could I do? All his exhortations were lost on me. I knew it was said, "Believe on the Lord Jesus Christ and thou shalt be saved." but I did not know what it

was to believe in Christ.

I sometimes think I might have been in darkness and despair now, had it not been for the goodness of God in sending a snowstorm one Sunday morning, when I was going to a place of worship. When I could go no further, I turned down a court and came to a little Primitive Methodist chapel. In that chapel there might be a dozen The minister did not come that morning; snowor fifteen people. ed up, I suppose. A poor man, a shoemaker, or something of that sort, went up into the pulpit to preach.

Now, it is well that ministers should be instructed, but this man was really stupid, as you would say. He was obliged to stick to his text for the simple reason that he had nothing else to say. The text was. "Look unto Me, and be ye saved, all the ends of the earth." He did not even pronounce the words rightly but that did not matter.

There was, I thought, a gleam of hope for me in the text. He began thus: "My dear friends, this is a very simple text indeed. It says, "Look." Now that does not take a deal of effort. It ain't It ain't lifting your foot or your finger it is just 'look'. Well a man need not go to college to learn to look. You may be the biggest fool and yet you can look. A man need not be worth a thousand a year to Anyone can look; a child can look. But this is what the text. Then it says 'Look unto Me.' "Ay" said he in broad Essex, 'many on ye are looking to yourselves. No use looking there. You'll never find comfort in yourselves. Some look to God the Father. No, look to Him by-and-by. Jesus Christ says 'Look unto Me.' Some of you say 'I must wait the Spirit's working,' You have no business with that just now. Look to CHRIST. 'Look unto Me.'"

Then the good man followed up his text in this way: "Look unto Me; I am sweating great drops of blood. Look unto Me; I am hanging on the cross. Look! I am dead and buried. Look unto Me; I rise again. Look unto Me; I ascend; I am sitting at the Father's right hand. O! look to me! look to me!"

When he had got about that length and managed to spin out ten minutes or so he was at the end of his tether. Then he looked at me under the gallery and I dare say with so few present he knew me to be a stranger. He then said: "Young man you Look miserable." Well I did; but I had not been accustomed to have remarks made on my personal appearance from the pulpit before. However it was a good blow struck. He continued:" And you will always be miserable-miserable in life and miserable in death-if you do not obey But if you obey now this moment you will be saved." my text.

Then he shouted as only a Primitive Methodist an; man, look to Jesus Christ!" I did "look."

There and then the cloud was gone, the darkness had rolled away, and that moment I saw the sun: I could have risen that moment and sung with the most enthusiastic of them of the precious blood of Christ and the simple faith which looks alone to Him. Oh, that

somebody had told me that before: TRUST CHRIST AND YOU SHALL BE SAVED.

"E'er since by faith I saw the stream, Thy wounds supplied for me. Redeeming love has been my theme, And shall forever be. "

Facts or Feelings.

Facts and feelings are widely different, but are often sadly confounded in our thoughts about spiritual things in general, and about the way of salvation in particular. They are as different as rock and sand, and yet they are frequently mistaken for each other, and seeking souls are constantly putting "the cart before the horse," and reasoning within themselves thus:-"If I could only feel forgiven, I could believe; "'If I could only feel better I should have some hope;" "If I could only feel saved, I should be happy."

I am only aware of one person in the Scriptures who is said to have "felt" anything in regard to salvation, and in that case her feelings were based upon facts. (Mark 5 . 25-29.) Observe the order here—facts, faith and feelings. First the facts: her need of healing here—facts, faith and feelings. First the facts: her need of healing and His power to heal. Next the action of faith: "She touched His garment" Then the feeling: "Straightway she felt she was

healed of that plague."

I trust the following correct account of an incident which occurred recently may serve to make the distinction between facts and

feelings still more clear:

A Christian minister visited a sick man who had been for many years a member of a noted infidel club in London. He was received with words to this effect, "Oh you have come to ask if I 'feel saved,' I suppose? Well you need not trouble; my wife is always talking about "feeling saved' but I do not believe in any such thing. I gave

up all that sort of rubbish twenty years ago when I burnt my Bible."
"No; I have not the slightest wish to hear that you feel saved for if you did you might soon feel lost again. But whether you accept it or not, there is one great FACT, that the Son of God came and died to save your soul 1800 years ago, and if you do not choose to believe God's Word, you will certainly be lost for ever, not because you have been a sinner, but because you are so utterly mad as to reject the fact which God sets before you. And yet it will remain a fact forever, that the Son of God died for you, and you might have been saved by that fact."

On calling again the servant of God found that the two-edged sword had pierced through the hard thick rust formd by a life of in-

fidelity and sin.

The sick man said: "I wish you would tell me more about that

fact you mentioned the last time you were here."

The truth was again simply set before him, and illustrated by the

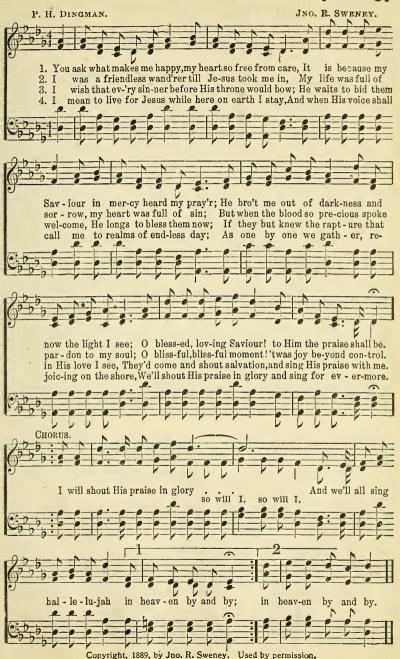
following thought:

"Suppose you are in prison owing \$5000, and unable to pay it. A decree has just gone forth that on the morrow, that prison with all its inmates is to be utterly destroyd by fire. I, hearing of your awful plight pay the money for you and send you the receipt. us imagine, if possible that you are insane enough to tear up the receipt, refuse your liberty and perish in the fire that destroys the prison. Your death does not ALTER THE FACT THAT YOUR DEBT WAS PAID and that you might have escaped had you been willing to accept your deliverance and believe the blesse news."

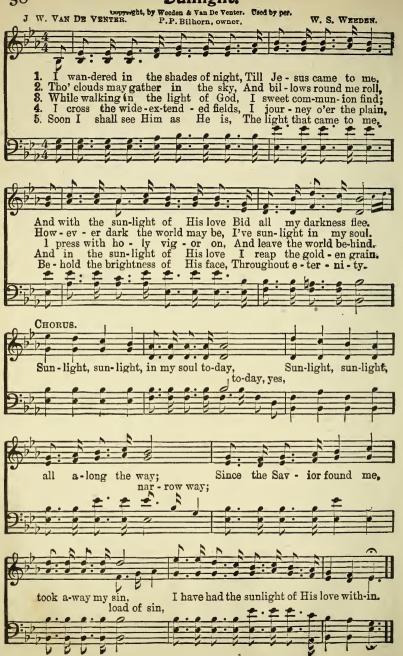
Shortly afterwards he died. Just before he passed away his weeping wife said to him: "John, dear, do tell me you FEEL SAVED be-

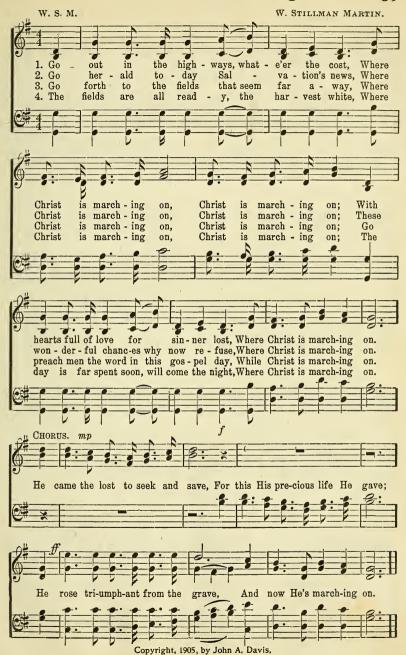
With the little strength he had left, he raised his head and said: "FEELINGS CANNOT SAVE ME BUT FACTS CAN. IT IS A FACT THAT THE SON OF GOD DIED FOR ME AND I DIE ON THAT FACT."

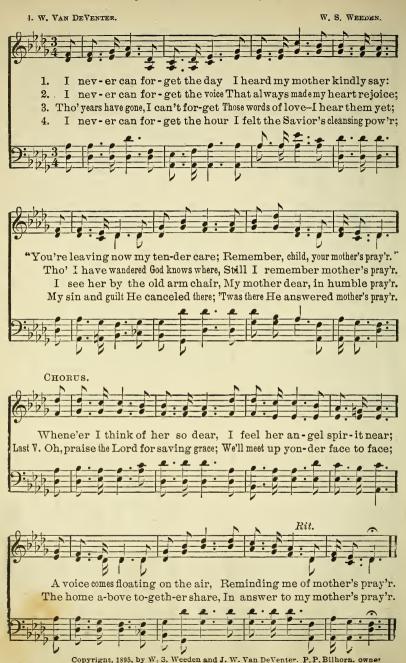
Let me again remind you of the divine order. You are a sinner. Christ is the only Savior. These are facts. "BELIEVE on the Lord Jesus Christ and thou shalt be saved." (Acts xvi 31.) This is faith.



Suniight.

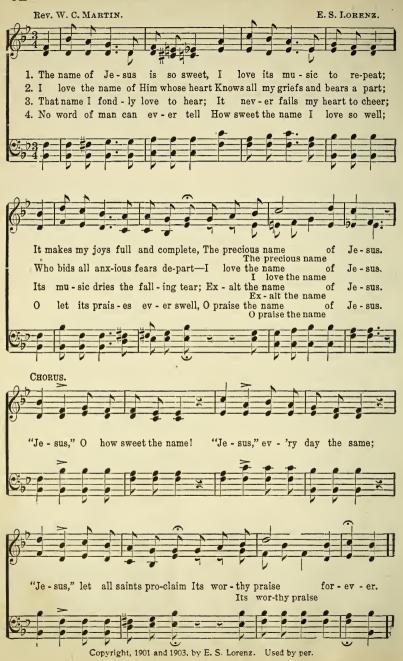




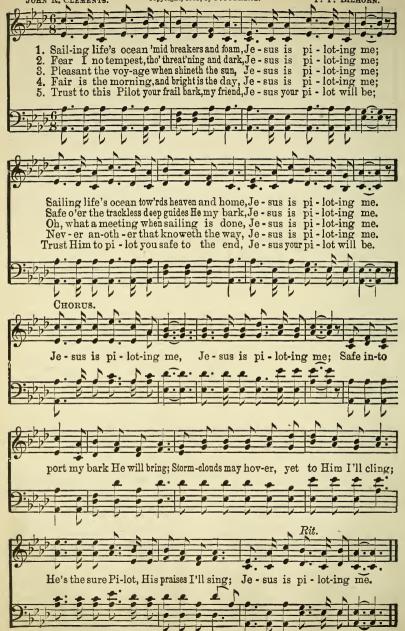


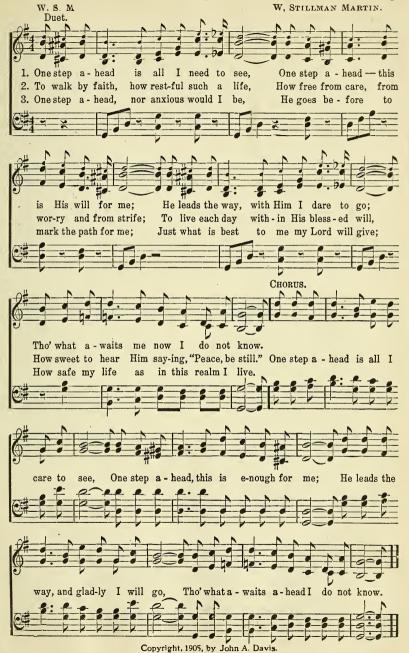
The Best Friend is Jesus.







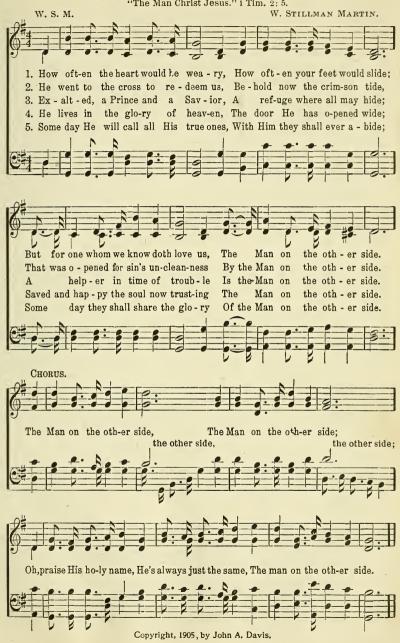




Will There be Anyone Waiting for Me? W. STILLMAN MARTIN. W. S. M. the king-dom a - bove: Whom the 1. Will there be a - nv souls in 2. I am saved, praise the Lord! but my neigh-bor is lost, In the 3. "As the stars in the king-dom of God they shall shine, Who shall be not con-tent to reach heav - en a - lone. Make some win: a - bun - dant the en-trance to Mas - ter has helped me to For a - way land now is he; And if I am un - faith - ful, how ma - ny to right-eous-ness turn;" But they suf - fer great loss,-hear the oth - ers' sal - va - tion thy care; For each tro-phy of grace who for CHORUS. those who in love, Have rescued the lost from their sin. fear - ful the cost, The blood of a soul rests on me. Will there be warn-ing divine, Whose works at the judgment must burn. is won, Will add to thy pleas-ure up there. souls o - ver there, I have helped to the straight narrow way? happy the tho't, that with them I shall share In the glo-ry of God's endless day.

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"Into heaven itself, now to appear in the presence of God for us." Heb. 9:24.
"The Man Christ Jesus." 1 Tim. 2:5.



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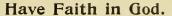
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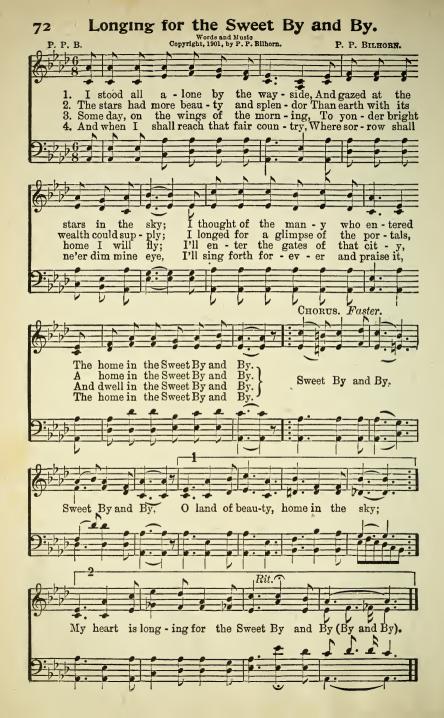




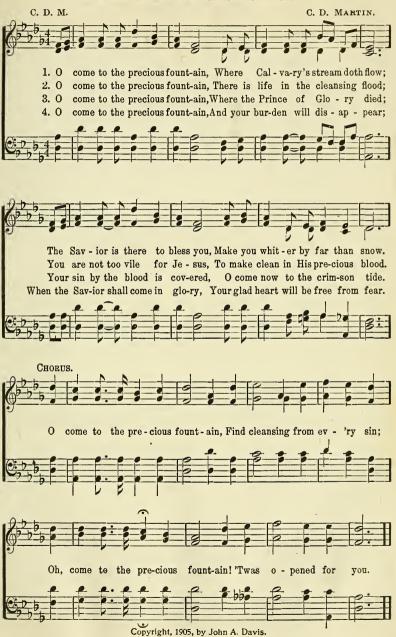


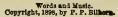
Lord, at Thy Mercy Seat.

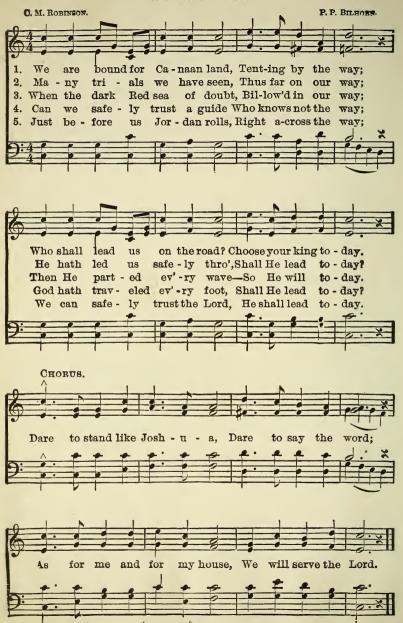




"The blood of Jesus Christ His Son cleanseth from all sin." I. Jno. 1: 7.

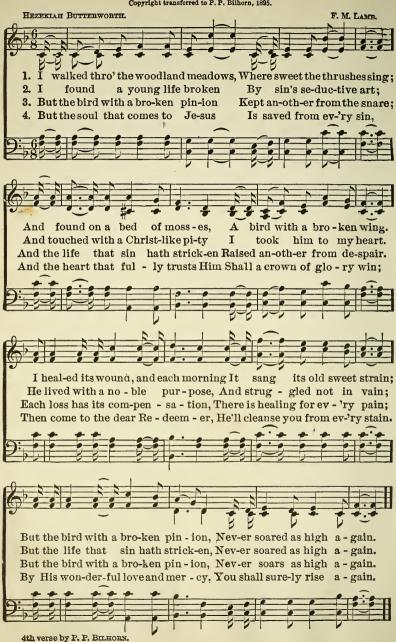








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Some years ago, in "The Youths Companion," appeared the first three verses of this song written by Hezekiah Butterworth. They were afterwards

found in the vest pocket of a man who died while in prison.

During a meeting held in one of our Western state's prisons, after the sermon, the chaplain, Rev. Gun, D. D., gave an invitation for any who so desired to speak. Several spoke. I sang the three verses this song then contained. For a moment there was death-like silence, when a man wearing prison clothes tremblingly arose, supporting himself on the bench in front of him, and with quivering voice said: "Gentlemen, according to the sentiment of that song, although I serve my time, and resolve to do better, I never can rise to the position I once occupied." He sank back, covered his face with his hands and began to sob. Many were touched by his emotion, and wept with him. I bowed my head in shame as I considered the sad truth of his statement. That night, on bended knees, I said: "O God! I cannot sing those verses again; they do not contain the grace of Thy love and power to save and lift men up," While thus praying, the fourth verse as it now appears in the song, came to me. I could scarcely wait for the next Sunday, that I might go and sing the additional verse. The hour came, and in a few words I thanked the man who had reproved me, sat down to my little organ, and sang the song again. There seemed to be little interest during the singing of the first three verses, but there was a marked change when the new verse rang out.

The blessing of God and the Holy Ghost fell upon the meeting. The man who uttered the reproof the previous Sunday was the first to bow his head and weep. Many others followed. The chaplain asked those who would accept the *mercy* and *love* of *God* offered in the fourth verse, to lift their right hand. Many responded, and, thank God! the hand of my re-

prover was among them.

A few years after, at the close of a meeting held in the Y. M. C. A. Auditorium, of Chicago, I was about to leave, when a well dressed gentleman stopped me, took hold of my hand and said: "God bless you, Brother Bilhorn. I'd rather see you than the President of the United States." I said, "You have the better of me. Who are you, please?" He seemed greatly surprised that I did not recognize him. He then said, "Don't you remember the fourth verse of "The Bird With a Broken Wing?" Grasping his hand again, I said, "How goes it with you?" "Goes it? Why! hav'nt you heard? I was pardoned a year after you were there. Instead of serving the sentence of eight years, I served a little more than three. I found good employment at once and have since paid my indebtedness with interest and compound interest, my family are with me again. I am a trustee and deacon in a church and I am as happy as it is possible for me to be."

I could not refrain from shouting "Glory to God!"

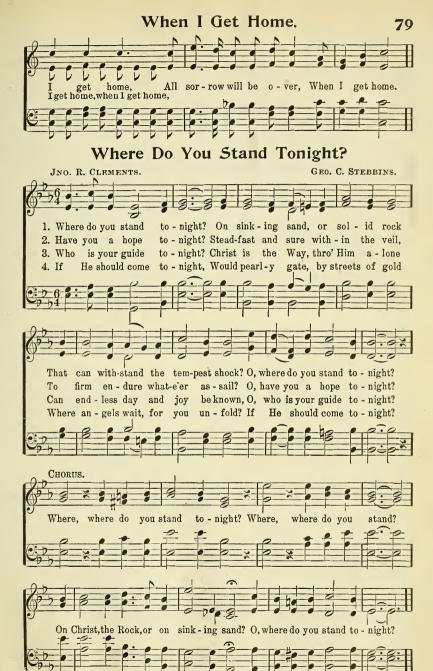
In the winter of 1902, in a western city, at the close of the Sunday evening service where I had related this incident and sung the song, as the people were leaving the church, a fine appearing gentleman approached me, handed me his business card and requested me to call upon him the next day. I complied with his request and found him in one of the finest business places in the city in which he had become a partner.

He told me how in that Sunday prison meeting he had sat beside the man who had reproved me, and on the following Sunday had listened to the fourth verse of the song, been blessed by it and resolved to live a Christian life. By the grace of God he is to-day a respected citizen, prominent in the

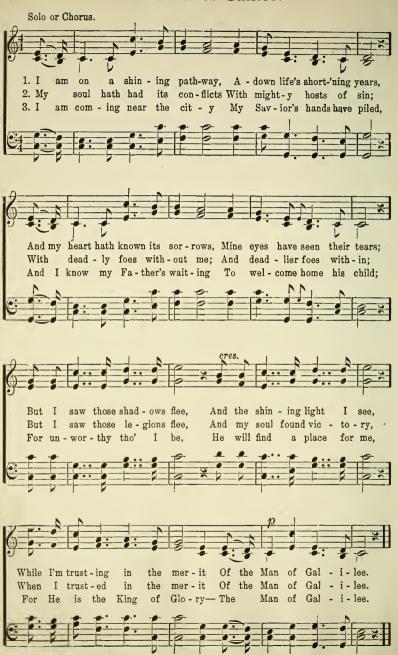
social and church life of his city and helpful to those about him.

P. P. Bilhorn.

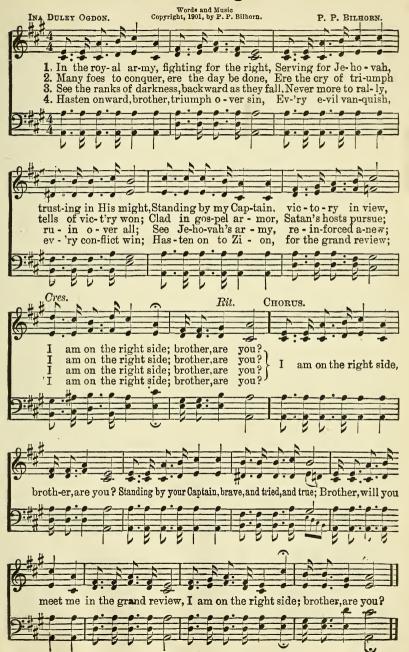




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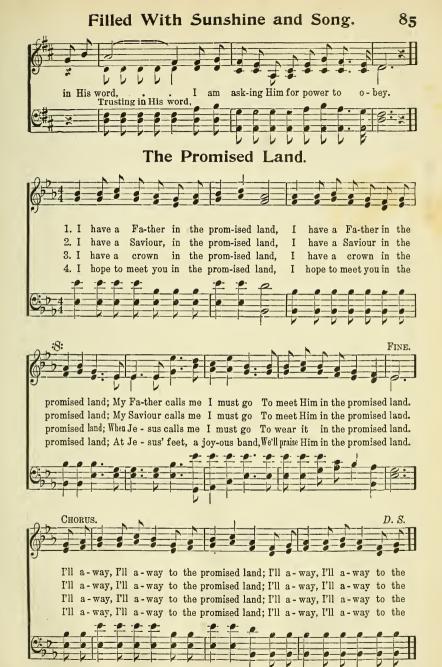
I Am On the Right Side.











Keep Praying as you Go.

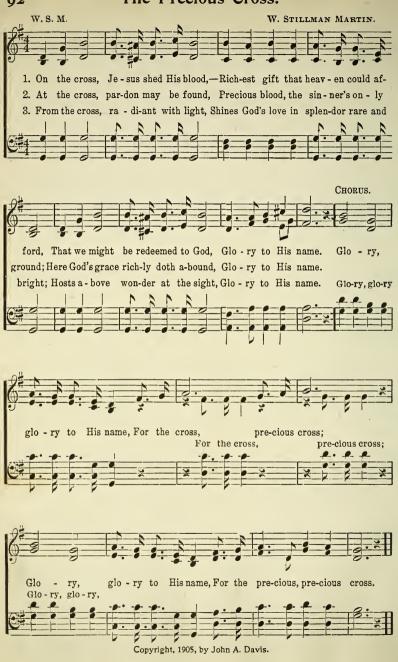
"Pray without ceasing." Thess. 5: 17.











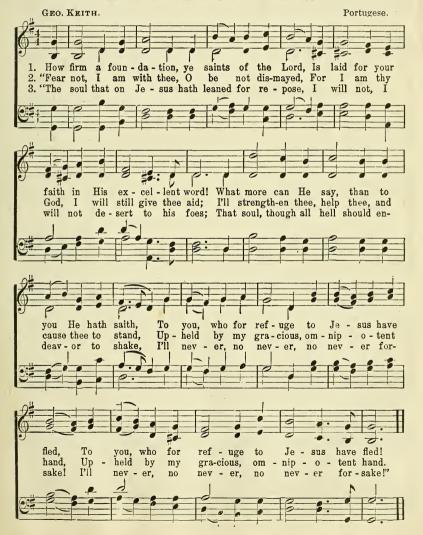




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How Firm a Foundation.



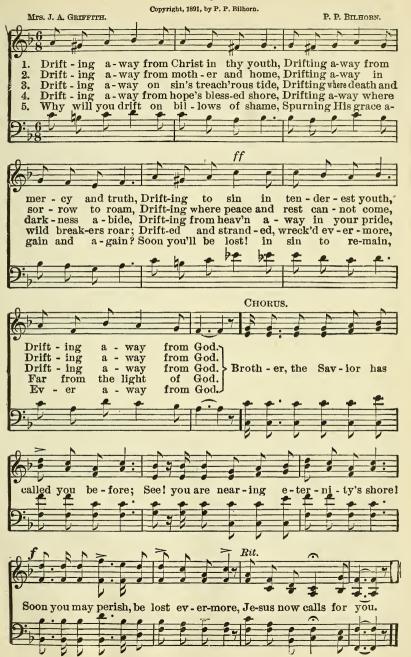
"To know the love of Christ, that ye might be filled with all the fullness of God." W. STILLMAN MARTIN. Eph. 3: 19. 1. Do you know Je - sus, my Sav-ior and Friend? Je - sus on whom all my 2. Do you know Je - sus who rose from the grave? Je - sus who liv - eth for-3. Do you know Je - sus when troubled, dis-trest? Do you know Je - sus who hopes now de - pend; Je-sus who sought me when wand'ring from God, Je - sus who save; Do you know Je - sus ex - alt - ed on high? All who will giv - eth sweet rest; Do you know Je - sus in temp-ta-tion's hour? Read - y to CHORUS. me thro' shedding of blood. Do you know Je sus? Is He vour trust Him shall nev - er more die. with His grace and His pow'r. Do you know Je-sus? Lord? Have you be-lieved the truth of His word? O can you Is He your Lord? Have you believed the truth of His word? call Him your Sav-ior and Friend? Do you now trust Him your soul to de - fend?

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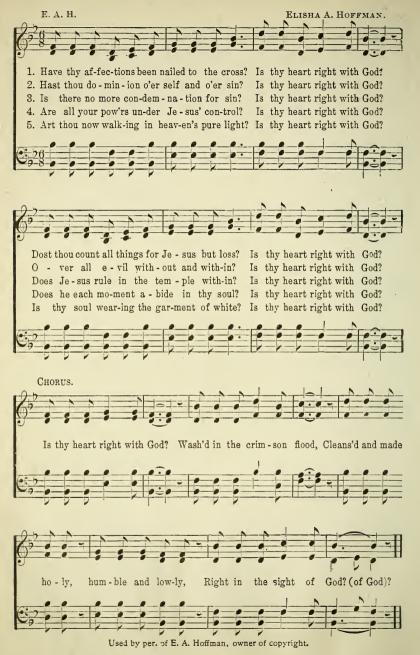




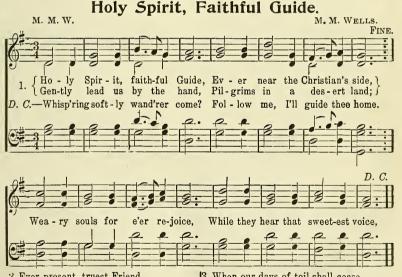
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104 Is Thy Heart Right With God?







2 Ever present, truest Friend,
Ever near, thine aid to lend,
Leave us not to doubt and fear,
Groping out in darkness drear.
When the storms are raging sore,
Hearts grow faint and hopes give o'er;
Whisper softly, wand'rer, come!
Follow me, I'll guide thee home.

When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wond'ring if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood, Whisper softly, wandrer, come! Follow me, I'll guide thee home.



Key Notes to the Books of the Bible.

ARE, BY JOHN A. DAVIS.	
1. Gen.—Beginnings.	21. I. Peter.—ChristianHope.
2. Exodus—Covenant.	 I. Peter.—ChristianHope. II. Peter.—The Last Days
3. Lev.—Atonement.	23. I. John.—Assurance.
4. Num.—Discipline.	24. II. John.—Truth.
5. Deut.—Obedience.	25. III. John.—Fellow Helper
6. Josh. —Possessions.	26. Jude.—Kept.
7. Judges—Failure.	27. Rev.—Overcome.
8. Ruth—Kinsman.	Key word to Chapters.
9-10 I. II. Sam. —Kingdom.	
11-12 I., II. Kings—Royalty. 13-14 I., II. Chron.—The Temple.	Shepherd. Ps. 23. Ezek. 34.
13-14 1., 11. Unron.—The Temple.	John. 10.
15. Ezra.—Restoration (Religion) 16. Neh.—Political.	Courage. Josh, 1. Consecration. Rom. 12.
17. Esther.—Providence. 18. Job.—Tested.	
19. Psalms.—Praise.	Holy Spirt, John 16.
20. Prov Wisdom.	Abiding. John 15. Beginning. John I. Gen. I.
21. Eccl.—Vanity.	New Birth. John 3.
22. Song of Sol.—Love.	Water. John 4.
23. Isaiah.—Salvation.	Bread. John 6.
24. Jer. —Warning.	Lazarus. John 11.
25. Lam.—Chastening.	Peace and Promise. John 14.
26 Ezek. — Visions.	Crucifixion. John 19.
27 Dan.—Kingdom.	Ascension. Acts I.
28. Hosea.—Return.	Pentecost. Acts 2.
29. Joel.—Judgment.	Deacon. Acts 6., I. Tim. 3.
30. Amos.—Punishment.	Victory. Rom. 8. Salvation. Rom. 10.
31. Obediah.—Edom.	Salvation. Rom. 10.
32. Jonah.—Repentance. 33. Micah.—Controversy.	Jews and Gentiles. Rom. 11.
	Toro T Cor 12 T Tohn 4
34. Nahum.—Nineveh. 35. Habak.—Faith.	Gift. I. Cor. 12. Love. I. Cor. 13. ,I. John 4. Resurrection. I. Cor. 15.
36. Zephaniah.—Remnant.	Separation. II. Cor. 6.
37. Haggai.—Build.	Duty. Ezek. 33.
38. Zachariah.—God ways.	Marriage. Eph. 5.
39. Mal.—Robbery.	Atonement. Heb. 9.
New Testament	Faith. Heb 11
1. Matt.—Christ as King.	Fiery Furnace. Dan. 3
2 Mark —The Mighty Worker	Work. James 2.
3. Luke.—The Son of Man.	Assurance I John 5. Heaven. Rev. 21.
4. John.—Son of God.	Heaven. Rev. 21.
3. Luke.—The Son of Man. 4. John.—Son of God. 5. Acts.—Witness.	Millenium. Rev. 20. Baptism. Matt. 3.
o. Rom. — Justincation.	Baptism. Matt. 3.
 I. Cor.—God's Power. II. Cor.—Our Sufficiency. 	Temptation, Matt. 4.
8. II. Cor.—Our Sufficiency. 9. Gal.—Liberty.	Apostles. Matt. 10.
9. Gal.—Liberty. 10. Eph.—In Christ.	Revival. Joel. 2. Hypocrites. Matt. 23.
11. Phil.—Gain.	Service. Luke 10.
11. Phil.—Gain. 12. Col.—Fullness.	Soldiers Eph. 6.
13. I. Thess.—Comfort.	Repentance. Luke 13.
13. I. Thess.—Comfort. 14. II. Thess.—Comfort	Excuses. Luke 14.
15. I. Tim.—Church. Order.	Lost and Found. Luke 15.
16. II. Tim. —Doctrine.	Zaccheus. Luke 19.
17. Titus. —Ministry.	Joyful Ps. 98. Great Ps. Ps. 119.
18. Philemon.—Brotherhood.	Great Ps. Ps. 119.
19. Heb.—New Covenant	Travelers Ps. Ps. 2.
20. James.—Works.	Intemperance. Prov. 23.

Study to Show Thyself Approved. 108 Dedicated to The Practical Bible Training School, of Lestershire, N. Y. 2 Timothy 2: 15. JNO. R. CLEMENTS. W. S. WEEDEN. 1. God's Word, as a lamp to the feet, shines bright; 'Tis a brilliant light to the way: 2. God's Word is the food for a hun-gry soul; 'Tis a mor-sel sweet to the taste: 3. God's Word is a song on our pil-grim way; 'Tis an an-them sweet to the ear; 4. God's Word is the key to the pearl-y gate, To the "cit - y fair, o'er the tide," It will keep a - right in the dark-est night; Who walks by it nev - er can stray. Give the Word control, if thou wouldst be whole, It builds up the drear-i-est waste. It will cheer each day, let there come what may; It dries up the bit-ter-est tear. Where our loved a-wait, tho' we tar - ry late; Where say'd of the a - ges a - bide. CHORUS. ap-proved un - to A workman that show need - eth not a - shamed: Right-ly di vid

right-ly di - vid - ing, Right-ly di - vid - ing the Word of truth."

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BIBLE READING.

ARR. By JOHN A. DAVIS.

I WHAT JESUS IS TO US.

1 Saviour. Matt. 1:21.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

2 Strength Phil. 4:13.

I can do all things through Christ which strengtheneth me.

3 The Way. John 14:6.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

4 The Unsearchable Riches. Eph. 3:8.

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.

5 Our Hope 1 Tim. 1:1.

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope.

II SALVATION.

For the grace of God that bringeth salvation hath appeared to all men. Titus. 2:11.

For by grace are ye saved through faith; and that not of yourselves; it is the gift of God.

1 It is a Present Salvation. II. Cor. 6:2.

For he said, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold now is the accepted time; behold, now is the day of salvation.

2 It is a Free Gift Salvation. Rom. 6:23.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3 It is a Great Salvation Heb. 2:3.

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

4 It is a Common Salvation. Jude 1:3.

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

5 It is The Only Salvation. Acts 4: 12.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

6 It is a Finished Salvation. John 19:30.

When Jesus therefore had received the yinegar. he said, It is finished, and he bowed his head, and gave up the ghost.

7 It is an Eternal Salvation. Heb. 5:9.

And being made perfect, he became the author of eternal salvation unto all them that obey him.

110 III. Seven Things the Christian Should Be.

1. Light. Matt. 5: 14.

Ye are the light of the world. A city that is set on an hill cannot be hid.

. Salt. Matt. 5:13.

Ye are the salt of the earth: But if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and to be trodden under foot of men.

3. Burden Bearers. Gal. 6:2.

Bear ye one another's burdens and so fulfill the law of Christ.

4. Servants. John 13: 16.

Verily, verily, I say unto you, The servant is not greater than his lord, neither he that is sent greater than he that sent him.

5. Epistles. 2 Cor. 3:3.

For as much as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

Disciples. John 15:8.

Herein is my father glorified, that ye bear much fruit; so shall ye be my disciples.

7. Witnesses. Acts 1:8.

But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

IV. THINGS WE NEED AND HOW SUPPLIED.

But my God shall supply all your need according to his riches in glory by Christ Jesus. Phil. 4:19.

MAN NEEDS. JESUS SUPPLIES.

1 Salvation, John 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

2 Light, John 8: 12. Then spake Jesus again unto them saying I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

3 Bread, John 6: 35. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger.

4 Water, John 7:37. Jesus stood and cried, saying, If any man thirst, let him come unto me and drink.

5 Truth, John 14:6. Jesus saith unto him, I am the way, the truth and the life.

6 Joy, John 15:11. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

7 Peace, John 14:27. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled.

8 Friendship, John 15: 14. Ye are my friends, if ye do whatsoever I command you.

9 Knowledge, John 7: 17. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

10 Holy Spirit, John 16: 7. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

1 We are to Believe. John 3; 16.

For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.

2 To Know. 1 John 5; 13.

These things have I written unto you that believe on the name of the Son of God: that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

3 To Confess. Matt. 10; 32, 33.

Whosoever therefore shall confess me before men, him will I confess also before before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

4 To Remember. 1 Cor 10; 13.

There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape that ye may be able to bear it.

5 To Live. Gal. 2:20.

I am crucified with Christ nevertheless I live; yet not I but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

6 To Heed. Phil. 4:8.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

7 To Practice, Rom. 6; 15.

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

8 To Pray. Eph. 3: 17 to 19.

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

9 To Preach. Rom. 1; 16.

For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also the Greek.

10 To Study. II. Tim. 2; 15.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

To be used as a Looking Glass Before Prayer.

ARR. BY JOHN. A. DAVIS.

Each question to be asked thoughtfully and prayerfully.

- 1. To Whom am I going?
 See Isa. 6, 1 to 8.
- 2. For what purpose am I going to God?

 (Did you ever analyze one of your prayers.) Study John. 17.
- 3. Have I had power with God in prayer and am I conscious of His presence when I pray? (See Christ) John. 11:41, 42
- 4. Have I entered the school of prayer seeking the mind of God as revealed in His word and by His spirit?

 Matt, 20: 39,
 - 5. Am I making use of God's promise, (as I ought.)
 (See Phil. 4: 19, Ps. 37.)
 - 6. Do I really expect God to answer my prayer?

 Jas. 1:5 to 7
- 7. Do I pray without ceasing, (depending on the Holy Spirit to help me.)

 Luke 18:1.
 - 8. Do I use a prayer list and honor the requests of others?

 Acts. 12:5.
 - 9. Am I living right? Prov, 1:24, to29
 - 10. Do I give as much time to prayer as I ought?

 Luke 6:12.
 - 11. Does my pocketbook hinder my prayer life?

 Luke 18: 9 to 16.
 - 12. Has prayer been more to me a duty than a privilege?

 Study John 15.
 - 13. Am I improving the time? See, Paul says "Brethren, the time is short,"—1. Cor. 7:29.
 - 14. Am I teachable? Jer. 33:3.
- 15. Am I willing to receive answers to my prayers daily in God's way?

 Jas. 4:3.
- 16. Am I willing to follow Christ's teaching and example in prayer? Heb. 5:7.
 - 17. Has my prayer life been fruitless because of—
 - 1. A neglect of anything?
 - 4. Questionab'e practice?
 - 2. Wrong motives? 3. Disobedience?
 5. Besetting sins?
 - Besetting sins?
 Ps. 66: 18,
 - 18. Have the following had the proper places in my prayer life?
 - 1. Adoration.

5. Restitution.

2. Petition.

6. Forgiveness.

3. Confession.

7. Submissiveness.

4. Thanksgiving.

8. Faith.

Are you right with God? LORD TEACH US TO PRAY.

What is a Revival? The Need, and How to obtain one with the Best Results.

A Revival is a time of quickening or impartation of life. God alone can give life, and so a revival is a time when God visits His people and by the power of His Spirit imparts new life to them, and through them imparts life to sinners dead in trespasses and sin.

New life from God-that is a revival.

Study the following Scripture. Psa. 85:6-13. Isa. 40:1-5. Mal. 3:10. Hab. 3:2. Hos. 6:1-3. Acts 3:19. Acts 2nd chap. and Book of Acts.

Revivals have marked the history of God's dealings with His people. They have blazed a glorious path through the centuries. Mr. Moody defined a revival as "a bringing forth from obscurity"

The Need is very great. Look at the Church with many of it's pastors preaching because they feel it is a duty, without the deep burning love for souls and the precious Word. See Paul much in prayer with tears following his preaching by beseeching men every where to be reconciled to God. One trouble is, many of the members of the churches do not study the Bible as if they believed it to be the Word of God; and a neglect of the Word of God goes hand in hand with neglect of earnest prevailing prayer.

Very many Christains, so called, spend a great deal more time with Sunday newspapers, wallowing through murder and sensation, and in reading trashy literature, than they do in bathing in the cleansing laver of God's Word. Many church members are just as eager as any in the rush to get rich. They use the methods of the world in the accumulation of wealth and hold just as fast to wealth as any when they have gotten it.

There is a great lack of generosity. The churches are rapidly increasing in wealth but the treasuries of missionary societies are suffering. Christians do not average \$1.00 a year for foreign missions. It is simply appalling to see the disregard for the Lord's Day; it is fast becoming a day of worldly pleasure instead of a day of holy service to God. Many are mingling with the world in all forms of questionable amusements intead of entering into fellowship with Jesus Christ in His burden for souls.

Look at the awful state of the unsaved world. "If the righteous scarcely be saved where shall the ungodly and the sinner appear", with a lack of conviction of sin and so few conversions compared with the great mass? Unbelief and gross immorality lift their serpent heads every where.

Look at the awful greed for money and the way in which men are selling their souls in the mad rush, living for self and worldly pleasure.

The moral condition of the world in our day is disgusting, sickening appalling. We need a revival as nature needs revival in springtime.

See example of revivals in politics, business and almost everything else. We need a revival for the most important thing in this world—God's work in soul-saving for Eternity.

Concerning Methods I believe in securing the best Evangelist obtainable to work with the pastors. A new voice and way of presenting the truth by a man called to be an evangelist aids in reaching men. I believe in good gospel singing and wise advertising, special committees, after meetings and every other good thing and yet all this will avail little without the right spirit hehind them. with all our methods and plans God must give the increase and our efforts should be the result of much praying, II. Chron. 7:14. "If my people, which are called by my name shall humble themselves and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and forgive their sin and will heal their land".

When we are ready to comply with God's requirements and do His will with prayer, humiliation, confessing our sins and making things right, He will send a blessing, with the result that the pastor and people will have a new love for souls which will compel them to work earnestly, and a new love for and faith in God's Word, which will enable them to preach and testify with new power

A genuine revival is not only a blessing to the Christian but brings deep conviction of sin, conversion and then regeneration. When God refreshes his people He converts sinners also. The first result of Pentecost was new life and power to the 120 disciples in the upper room.

and liberty.

Second result was three thousand conversions in a single day. We need a revival, deep, far-reaching and general in the power of the Holy Spirit. That is the only cure for stemming the awful tide of sin.

A new life from God.—Let us pray for it, take up Ezekiel's prayer, "Come from the four winds, O, breath (breath of God), and breathe upon these slain that they may live." Oh! that we may see a living army rising to thus fight for God and righteousness. Let us pray and pray and pray, till the spirit of God moves his people. Take up the Psalmist's prayer, "Revive us again, that thy people may rejoice in thee".

How To Be Filled With The Holy Spirit.

Have ye received the Holy Ghost since ye believed? was the question Paul asked. See Acts 19:2. Shall we ask it now?. God says in Eph. 5:18, "Be filled with the spirit." Acts, 1:8. "Ye shall receive power after that the Holy Ghost is come upon you". There is a great lack of power in our churches and lives to-day.

The Need.—See that factory with all its splendid machinery but it needs power to run it. The churches are well equipped, but they need the power of the Holy Spirit. Yes, the evangelist, singer, pastor, teacher, and every member of the church, fathers and mothers, all need Him and all may be filled with the Holy Spirit for service.

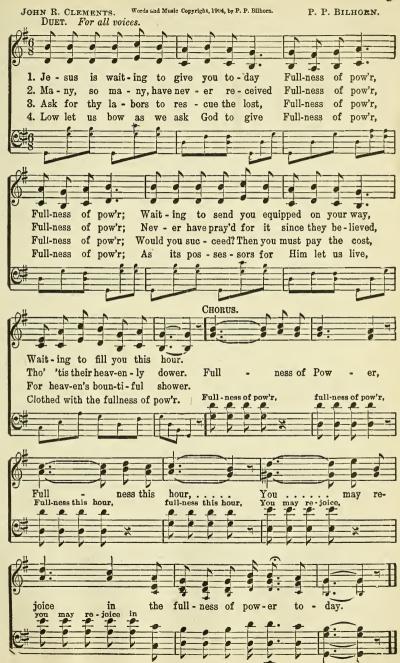
Who Is The Holy Spirit?—He is a person. See John 16:13.

His Work.—He convicts the world of sin and of righteousness and of judgment, He makes anew or regenerates. John 3:3-5. Every true believer has the Holy Spirit. You cannot be a child of God and in the Kingdom of God unless you are born again. But it is one thing to accept Christ as your Saviour, another thing to yield your life to Him as Lord and Master and recognize the Holy Spirit's right of way in your life, because you are bought with a price, the precious blood of Christ. It is your birthright. Also study I. Cor. 12:4-14. Luke 24:49. Matt. 3:11. Acts. 1:8. Rom. 8 chapter and Acts. 2.

How To Be Filled.—We must see our need and utter helplessness to do God's work, without this power, and surrender our wills and lives and claim the blessing. See Acts 2:38-39. Luke 11:13. By faith, the faith that counts it as its own (see Mark 11:24.) with the motive to glorify God and then obey what ever the Spirit tells us to do. Three things may help us to know God's will. (1st,) The Word. (2nd) Inward impressions. (3rd) Outward circumstances. All three should agree.

The Results will be manifested in service, the Spirit taking possession of our faculties imparting to us some gifts not otherwise our own. He will help to qualify you for the service to which God has called you. Being occupied with Christ and spiritual things, He guides into all truth, strengthens for every good work, gives victory over the flesh, world and the Devil, so we may bring forth the fruit of the Spirit, (See Gal. 5:22:23) enabling us to pray, preach and testify with liberty and holy boldness, to aid others and lead souls to Christ.

Be filled with the spirit.



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Choice Nuggets.

Selected by John A. Davis.

Fiery trials make golden Christians.

God looks most where man looks least-at the heart.

The reward for service is more service.

He who seeks trouble will have no trouble in finding it.

Hem your blessings with praise less they unravel.

He who sins for profit will not profit by his sins.

Character is what a man is in the dark. (Morgan).

Your blessing will not be a blessing until you are a blessing

If it is nothing to you say nothing about it.

If you blow out another man's candle it will not light your own
If you cannot help don't hinder.

If you say nothing no one will repeat it.

It is sure to be dark if you shut your eyes.

If sin were not deceitful it would never be delightful.

Improve time in time while time doth last; For all time is no time when time is past.

Sin puts hell into the soul and the soul into hell.

Sorrow is inseparable from sin.

A sick man helped by you shall make you strong.

Wish for and work for the best things.

Lift up your heads ye sorrowing ones and be ye glad of heart; for Calvary-Day and Easter-Day—earth's Saddest day and Gladdest day were just one day apart.

Teach by your lives.

Cursing men are cursed men.

Do good with your money or it will do you no good.

Putting off till to-morrow will lead us to sorrow.

In the Home ORDER is its BEAUTY. CONTENTMENT is its BLESSING. HOSPITALITY is its GLORY. GODLINESS is its CROWN.

Life is too short to waste.

Don't be yoked to one who refuses the yoke of Christ.

Don't pray and talk cream and live skim milk.

The doctor does not fight the patient but the disease.

Be not simply good; be good for something.

Dost thou love life? than do not squander time for that is what life in made of.

Dare to do right and walk in the light.

Evil reports find willing ears.

The Devil is never too busy to rock the cradle of a sleeping Saint.	-
Opportunities travel on wings.	
Heart wisdom is ahead of book learning.	
We interpret things according to the condition of our own heart.	-
Men are willing to pay a high price for damnation when salvation is free.	
Mourning over present troubles makes us forget past blessings.	
Some folks get rid of their religion by letting it run out of their mouths.	:
Faults are thick where love is thin.	-
Error always stubs its toes on a fact.	=
Count yourself richer the day you discover a new fault in yourself.	-
Loving God is letting God love you.	-
He wants all of us that He can be all to us.	-
If you would lift me up you must be on higher ground.	-
Starving the Soul to feed the body makes lean Christians.	
If a sermon pricks your conscience it must have good points.	-
A dog with a gold collar is still a dog.	~
Resolves are like blossoms, actions like fruit.	-
Sunstrokes affect the head, sinstrokes the heart.	-
Sweetness at home gives power abroad.	-
Beware of any sociey in which you feel compelled to put a bushel over your testimony.	'
When thou prayest rather let thy heart be without words than thy words without heart.	. ~
Eternity is God's life time.	-
Salvation cannot be analyzed but must be realized.	=
To bring up a child in the way he should go travel that way yourself.	-
Better be a poor man and a rich Christian than a rich man and a poor Christian.	=
Take Christ with you as a friend and when you meet any one introduce him.	~
A handful of good life is worth a bushel of learning.	-
There is a great difference between a man being white washed and being washed white.	=
This is the hour for doing good.	

Responsive Readings in Public

and Family Altar at Home.

Arr, by J. A. Davis.

Selection 1.

(AN OPENING RESPONSE)

Surely the Lord is in this place.

This is none other than the house of God; and this is the gate of heaven.

Serve the Lord with gladness.

Come before His presence with singing.

Enter into His gates with thanksgiving.

And into His courts with praise.

Give thanks unto Him, and bless His name.

For the Lord is good; His mercy endureth forever.

O sing unto the Lord a new song:

For great is the Lord, and greatly to be praised:

Honor and majesty are before Him.

Strength and beauty are in His sanctuary.

Give unto the Lord the glory due unto His name:

O worship the Lord in the beauty of holiness.

Selection 2.

(A SCRIPTURAL CONFESSION)

Behold the Lamb of God which taketh away the sin of the world.

All we like sheep have gone astray; we have turned every one to his own way, and the Lord hath laid on Him the iniquity of us all.

Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

O God, I acknowledge my transgressions, and my sin is ever before me. Wash me thoroughly from mine iniquity, and cleanse me from my sin. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Create in me a clean heart, O God, and renew a right spirit within me.

God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation.

There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help us in time of need.

Selection 3.

(From PSALMS 122, 125.)

I was glad when they said unto me, Let us go unto the house of the Lord.

Pray for the peace of Jerusalem.

They shall prosper that love thee.

Peace be within thy walls, And prosperity within thy palaces.

For my brethren and companion's sakes, I will now say, Peace be within thee.

For the sake of the Lord our God I will seek thy good.

They that trust in the Lord are as Mount Zion, which cannot be moved, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people. From this time forth and for evermore.

Selection 4.

(PSALMS 1)

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord.

And in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth its fruit in its season,

Whose leaf also does not wither;

And whatsoever he doeth shall prosper.

The wicked are not so; but are like

The wicked are not so; but are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgement, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the ungodly shall perish.

Selection 5.

(PSALM 23)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil;
My cup runneth over.

Surely goodness and mercy snall follow me all the days of my life;

And I will dwell in the house of the Lord for ever.

Selection 6.

(From Psalms 19)

The heavens declare the glory of God;

And the Firmament showeth his handiwork.

Day unto day uttereth speech,

And night unto night showeth knowledge.

There is no speech nor language where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

The law of the Lord is perfect, restoring the soul:

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

Selection 7.

(From John 10.)

Then said Jesus unto them:

Verily, verily, I say unto you, I am the door of the sheep.

I am the door; by Me if any man enter in, he shall be saved.

The thief cometh not, but to steal, and to kill, and to destroy:

I am come that they might have life, and that they might have it more abundantly.

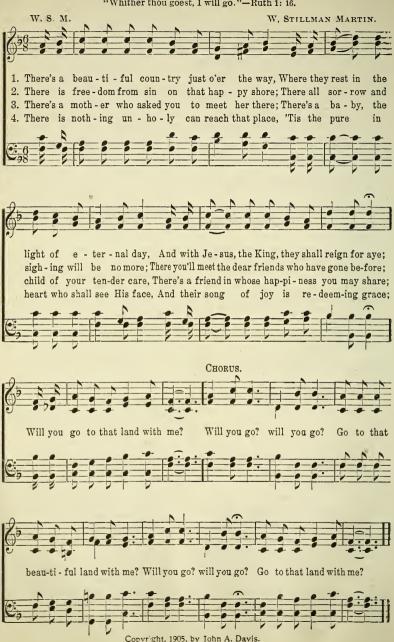
I am the good shepherd: The good shepherd giveth his life for the sheep.

I am the good shepherd, and know my sheep, and am known of Mine

As the Father knoweth Me, even so I know the Father:

And I lay down My life for the sheep.

"Whither thou goest, I will go,"-Ruth 1: 16.

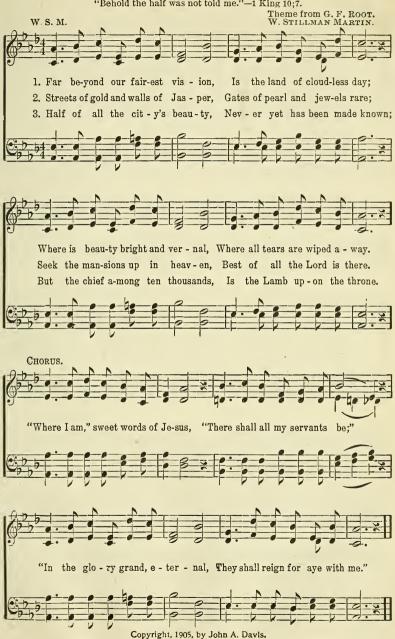


Christ the heav'nly king, Ring out, ring out Ho-san-na And hal-le-lu-jah sing.

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"Behold the half was not told me."-1 King 10:7.

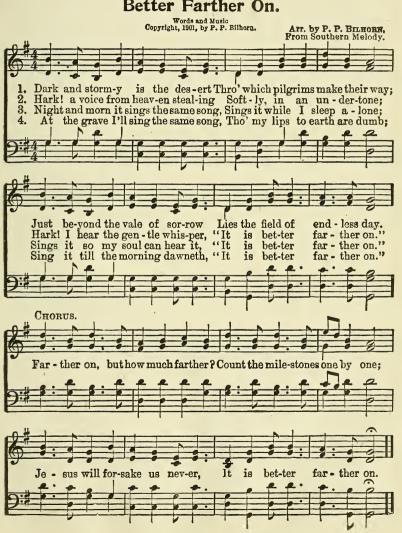


Hear Him Calling.

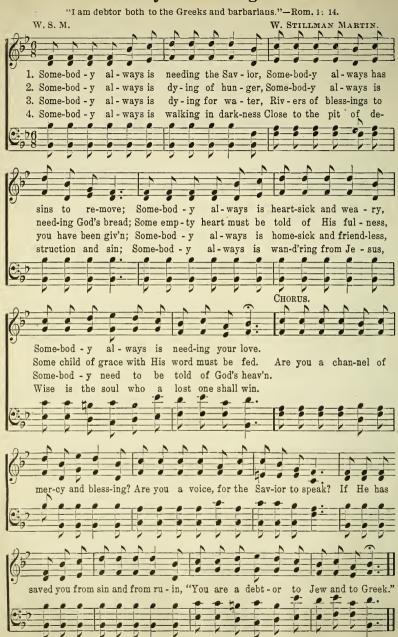




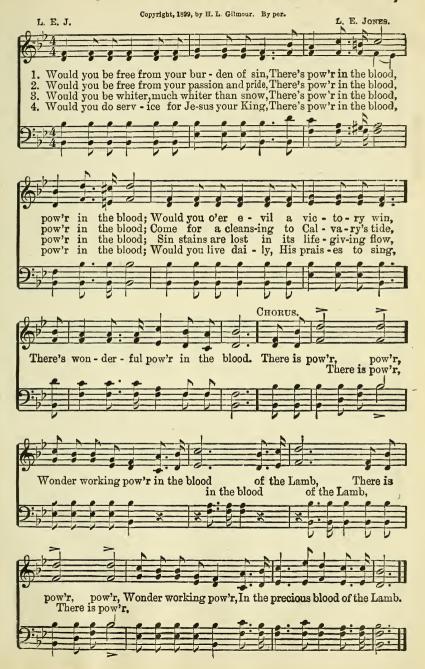
Better Farther On.



126



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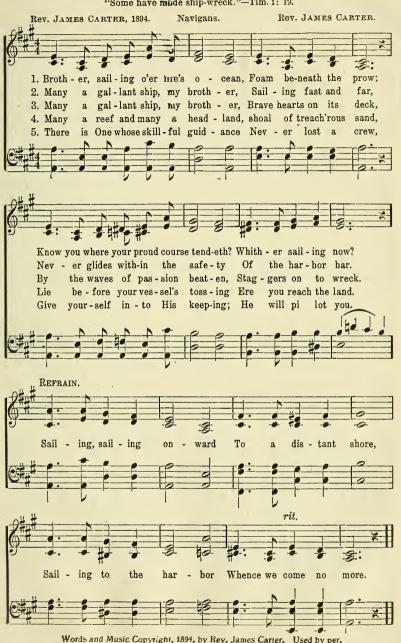
- 5 When I think how He rose from out the grave, etc.
- 6 When I think how He did it all for me, etc.
- 7 When I think how He ascended up on high, etc.





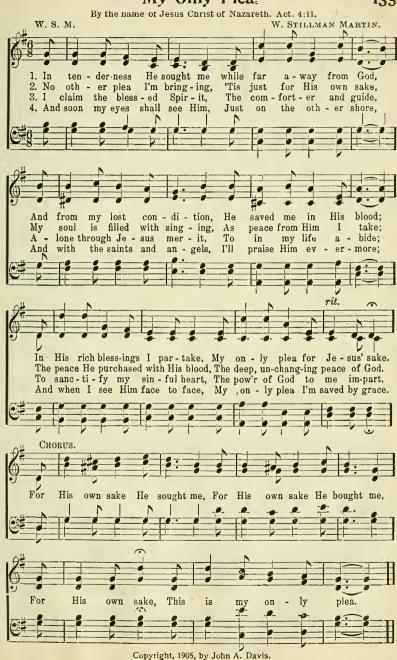


"Some have made ship-wreck."-Tim. 1: 19.



The testimony of a good old christian "thirty odd years on the way." Rev. E. S. UFFORD. love the road that leads to light, I would not from it stray, love it for you saintly throng have gone this ver - y way, They now are love it when I think of One Who died my debt to pay, And opeid the 4. I love this road, twill lead me home, to where my lov'd ones stay, They're watching CHORUS. I know it's right, It's hap-pi - er ev - 'ry day, sing-ing heav-en's song, It's hap-pi - ar ev - 'ry day, It's brighter all the road by what He's done, It's hap-pi - er ev - 'ry day, long-ing till Ι come, It's hap-pi - er ev - 'ry day, I love the road that leads to light, I from it stray; It's brighter all the way, It's hap-pi-er love the road that leads to Copyright, 1896, by John R. Clements.

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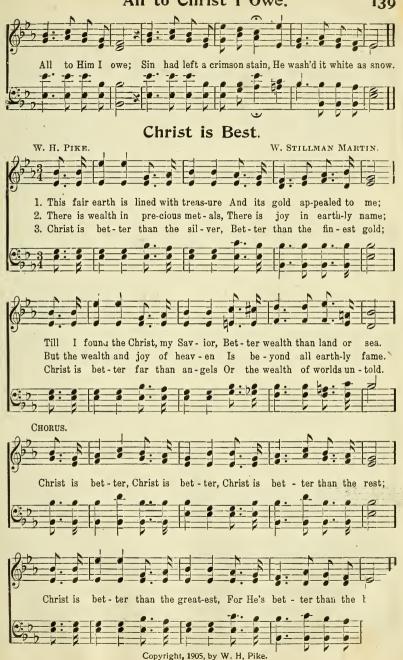
"I will come again." Jno. 14:3. "This same Jesus shall so come."-Act. 1: 11. W. S. MARTIN. M. 1. All our tri - als will be o-ver when our Lord shall come; He is com 2. How our hearts will be made happy when we see His face. He is com ing 3. Not as sac - ri - fice for sin-ners will He come a-gain, He is com ing He is coming by and by, by and by All our pil-grim-age will cease when we ar-rive at home, by and by; And the theme of all our praise will be redeeming grace, by and by; But as King of kings and Lord of lords He comes to reign, He is coming by and by He may come at the midnight or the morning, He is com-ing by and by. the brightness of the noon, We will watch, we will pray, He may come at la - bor ev - 'ry day, For we know He is com-ing ver - y Copyright, 1905. by John A, Davis.





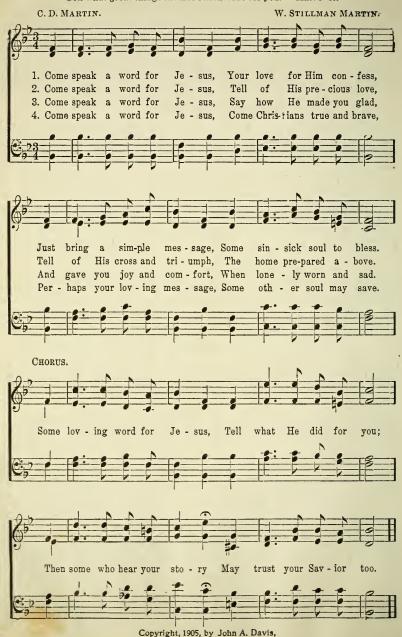
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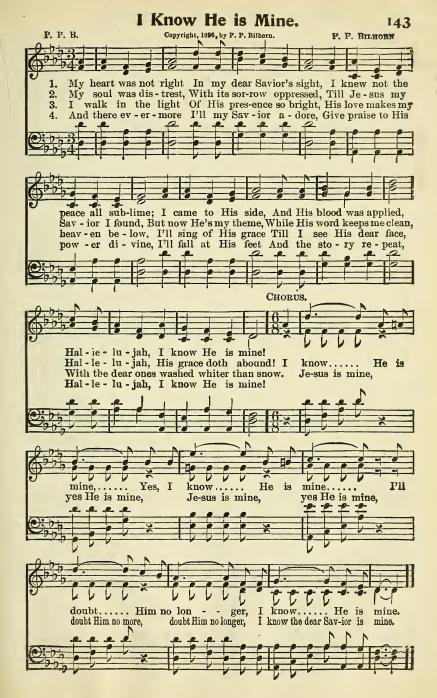
140 Come Speak a Word for Jesus.

"Tell what great things the Lord hath done for you."-Mar. 5: 16.





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144 God Does Not Ask You to Try.

"To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted unto him for righteousness."—Rom. 4: 5.



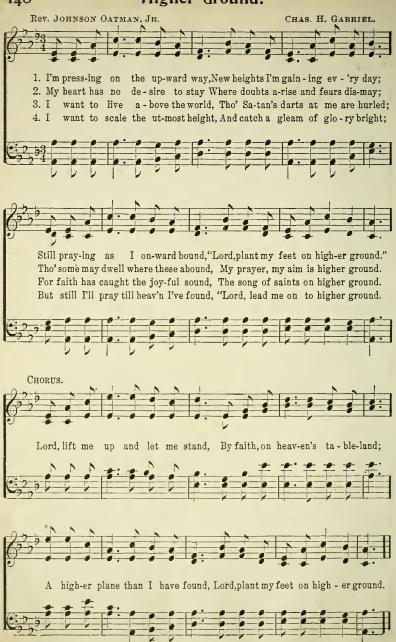
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Higher Ground.

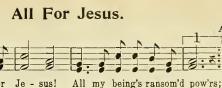


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OHN R. CLEMENTS. "That great city."-Rev. 21: 10. B. FRANK BUTTS. 1. The day is done, its tasks are o'er, The eve-ning shades un-2. The day held cares, its paths were rough, The mo-ments wore on 3. Life's day wears on with rap - id stride, 'Mid scenes of earth bid - den come; I'm heart wea - ry, still mу is glad. For wea - ri - some; I'm strife hap - py, now its is past, And cease to roam; I'm hap - py in the thought that then I'll CHORUS. - ing home. am go - ing home. Home, yes, "Home, sweet home. - ing home;" There's no joy like that of go - ing

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1. All for Je-sus! all for Je - sus!
All my tho'ts and words and do-ings,

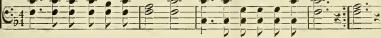
MARY D. JAMES.

All my days and all my hours.

Let my feet run in His ways—

2. { Let my hands perform His bid-ding, Let my eyes see Je-sus on - ly,

Let my feet run in His ways— Let my lips speak forth His praise,





3 Since my eyes were fixed on Jesus,
I've lost sight of all besides;

4 Oh, what wonder! how amazing!
Jesus, glorious King of kings—

| So enchained my spirit's vision, Looking at the crucified. | Lets me rest beneath His wings. | Sexus, glorious king of kings—

Deigns to call me His beloved, Lets me rest beneath His wings. | Sexus, glorious king of kings—

Deigns to call me His beloved, Lets me rest beneath His wings. | Sexus, glorious king of kings—

Deigns to call me His beloved, Lets me rest beneath His wings. | Sexus, glorious king of kings—

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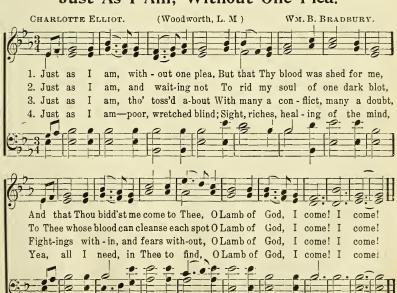
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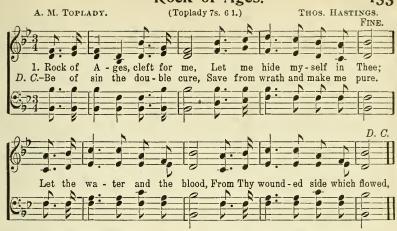
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Just As I Am, Without One Plea.

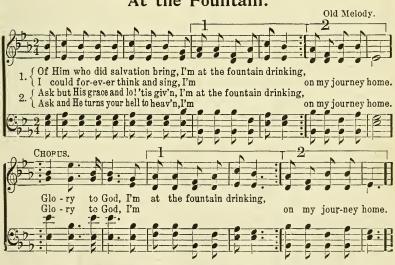






- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone, Thou must save, and thou alone: In my hand no price I bring, Simply to Thy cross I cling.
- 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold Thee on Thy throne, Rock of Ages, cleft for me, Let me hide myself in Thee.

At the Fountain.

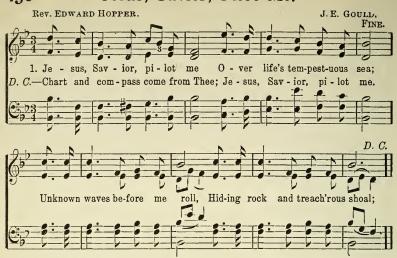


- 3 Tho' sin and sorrow wound my soul, I'm at the fountain drinking, Jesus. Thy balm will make me whole. I'm on my journey home.
- 4 Where'er I am, where'er I move, I'm at the fountain drinking, I meet the object of my love, I'm on my journey home.
- 5 Insatiate to this spring I fly. I'm at the fountain drinking, I drink and yet am ever dry, I'm on my journey home.

CHORUS. - Glory to God, I'm at the fountain drinking, Glory to God. My soul is satisfied.







Wondrous Sov'reign of the sea, Jesus, Savior, pilot me.

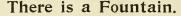
2 As a mother stills her child,

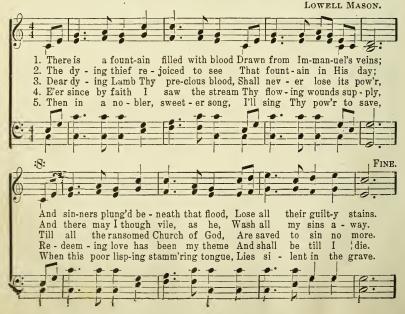
Thou canst hush the ocean wild;

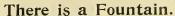
When Thou say'st to them, "Be still!"

Boist'rous waves obey Thy will,

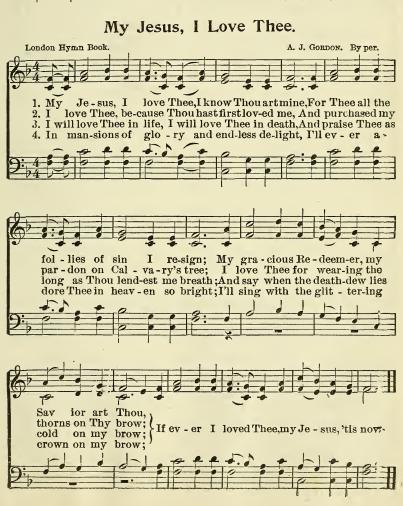
3 When at last I reach the shore, And the fearful breakers roar 'Twixt me and the peaceful rest, Then, while leaning on Thy breast, May I hear Thee say to me, "Fear not, I will pilot thee."













Make and keep me pure within. Rise to all eternity.

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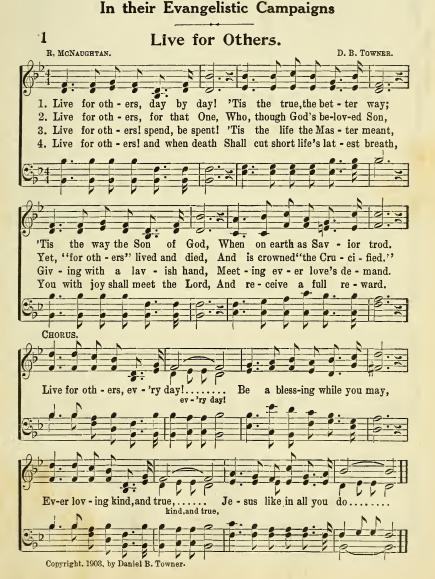
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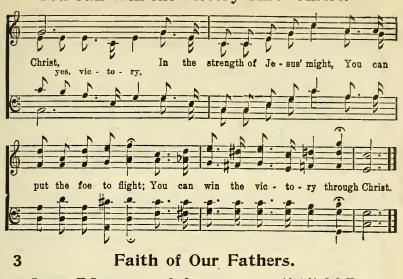
Special Supplement

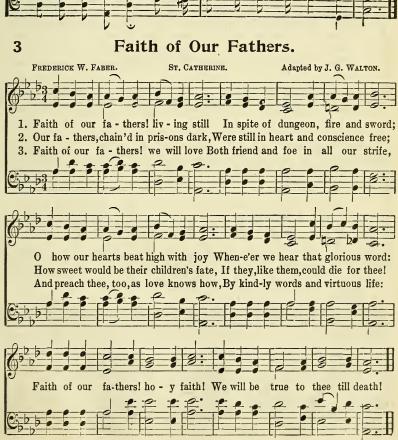
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DAVIS and MILLS
GEO. H. CARR, Pianist

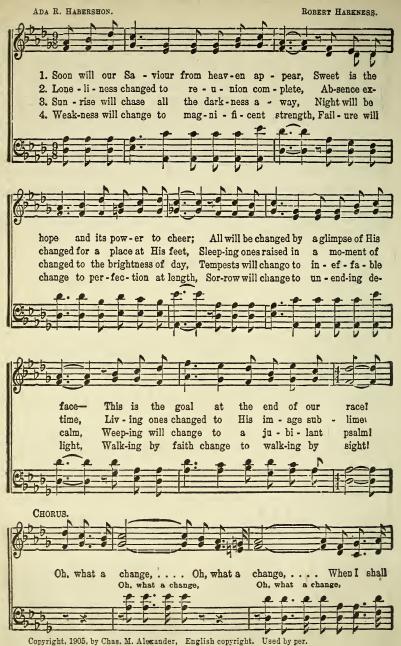


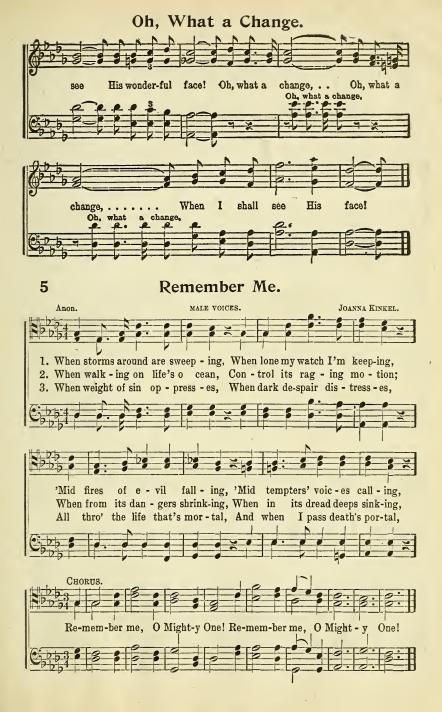


You Can Win the Victory Thro' Christ.



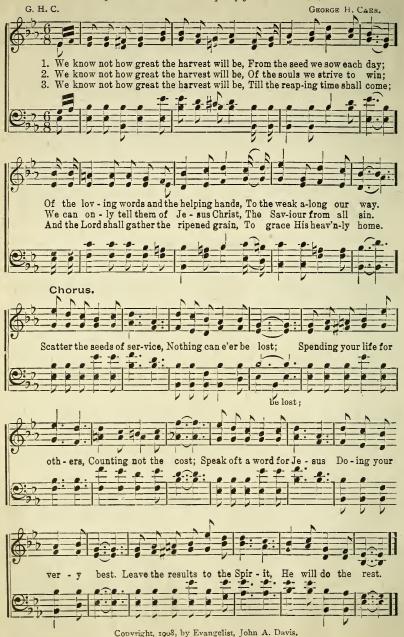


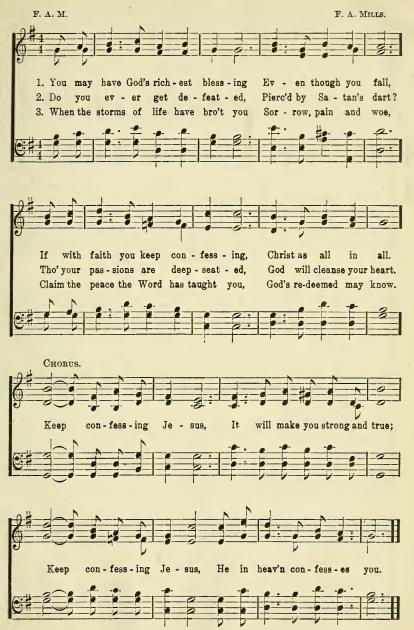




Scatter the Seeds of Service.

"They that sow in tears shall reap in joy."-PSALM 126: 5.

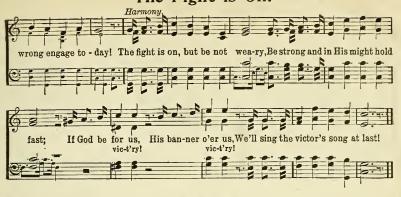




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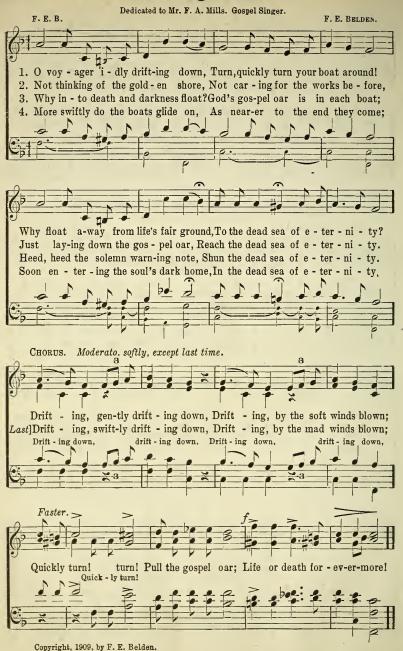
The Fight is On.



9 O Love That will not Let Me Go.

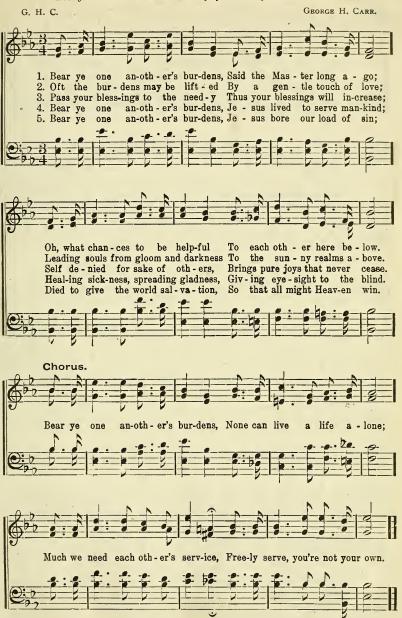


Drifting Down.



11 Bear De One Another's Burdens.

"Bear ye one another's burdens and so fulfil the law of Christ."-GAL. 6:2,

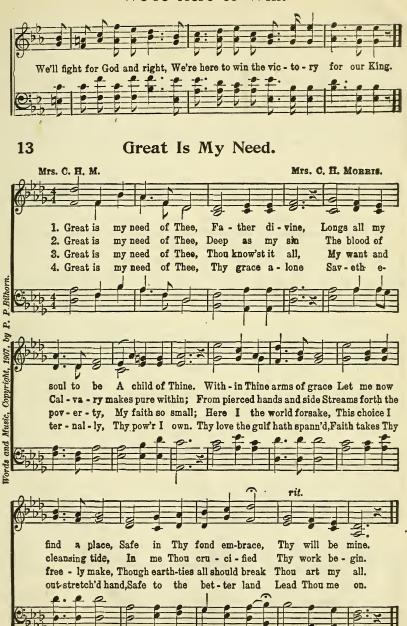


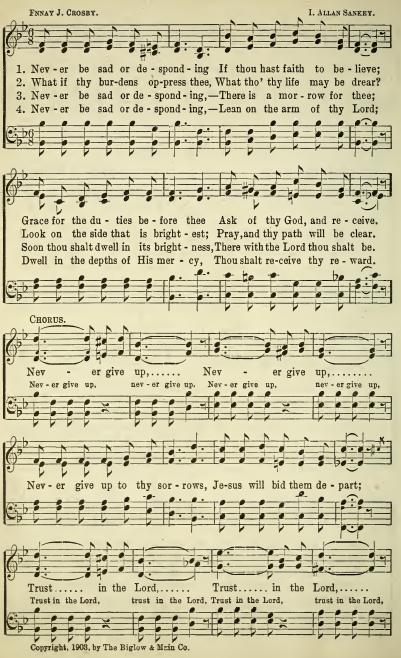
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We're Here to Win.

Copyrighted, 1907, by Evangelist John A. Davis. G. H. C. GEORGE H. CARR. 1. With Sa - tan's hosts a - bout us, With sin ev - 'ry hand, on Oh. 2. The bat - tle fierce-ly ra - ges, The foe is press-ing hard, Let 3. We hear the cries of ma - ny, Cut down sin, by cru - el We who will vol-un-teer to go And fight to take the land? No call is this for ev'ry man be brave and true, Let all be on their guard. The en - e - my is see them carried off the field A - mid the battle's din. But hark! who comes to cowards, Nor traitors does He need, But all who love to serve the King, This craft - y, He knows where we are weak, Some way to break the solid ranks We help us? 'Tis Christ, our blessed King, He'll lead us on to vic - to - ry, 20.0-2 CHORUS. call of His should heed. Forward, march! the call comes ringing loud and clear; know he'll sure-ly seek. song of tri- umph sing. Charge, men, 'gainst the foe, The summons now we hear. With weapons gleaming bright, 0 0 10

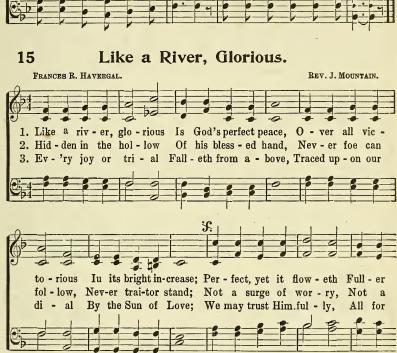
We're Here to Win.





Never Give Up!

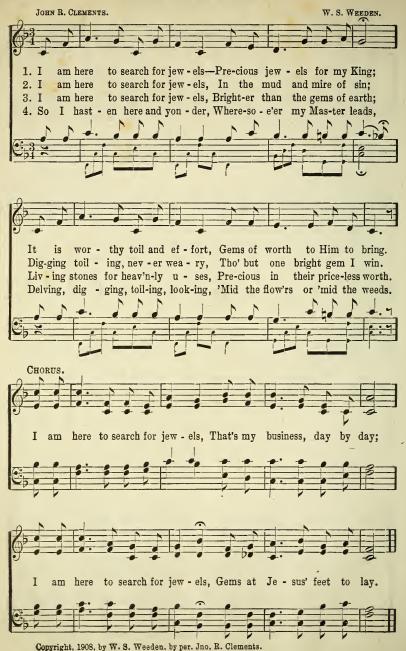




Сно. - Stayed up - on Je - ho - vah, Hearts are



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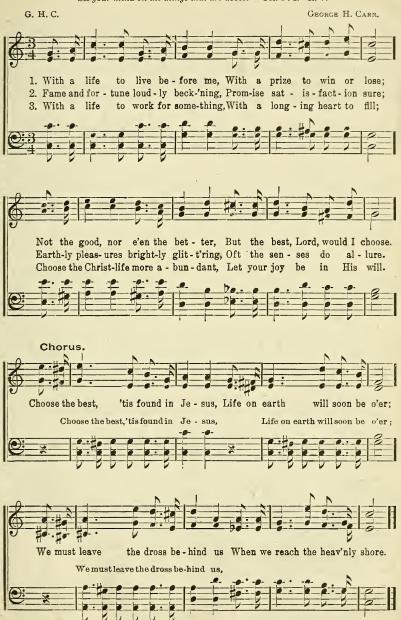


1 Ought, Therefore 1 Can.

"I can do all things through Christ which strengtheth me."-PHIL, 4:13. G. H. C. GEORGE H. CARR. to trust God's prom-is - es Be - cause His Word is true, ought to seek some soul to save, For Je - sus died for all, 3. I ought to send a - broad His truth To lead men to the Light. to seek His will each day, And strive His will to heed the still small Voice The Ho - ly Spir - it's call; tell His boundless love, And all to Him ought to be more like my Lord, The sin - less, per - fect man, what-e'er He bids, Con-form - ing to His plan, ought to do to con - se - crate my all, And when He comes a - gain, con-stant fel - low - ship with Him, I ought, therefore Ι can. And bold - ly fol - low where He leads, I ought, therefore Ι can. stand a - mong the blood-wash'd throng, I ought, therefore can.

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"Set your mind on the things that are above."-Col. 3: 2. R. V.



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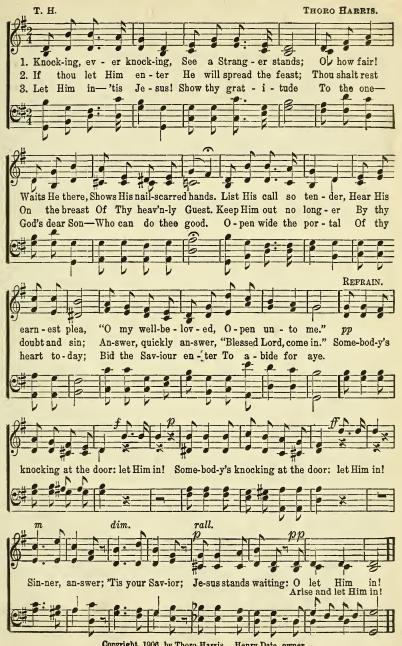


Brighten All the Way.

24



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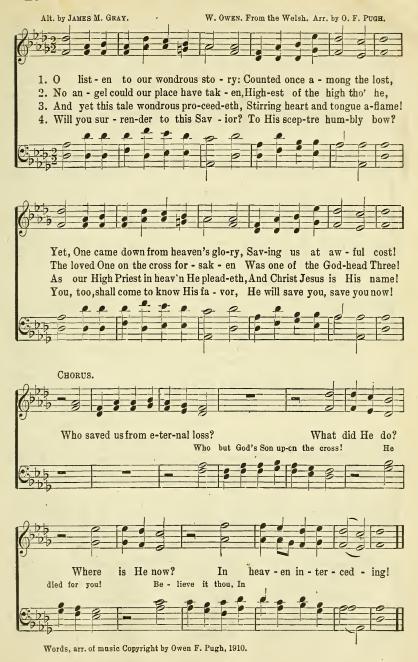


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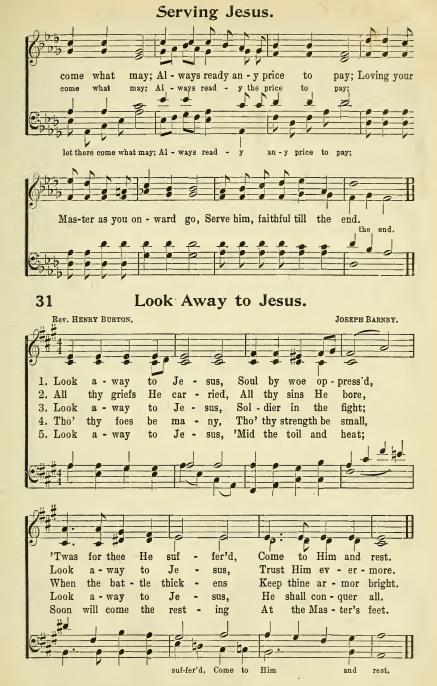


Suggested by the sinking of the steamer. Rio at the Golden Gate, February, 1901. JOHN R. CLEMENTS. CHAS. H. GABRIEL. 1. Lost in sight of the har-bor, Not the track - less deep; on 2. Lost in sight of the har-bor, The of sail - ing days past. of the har-bor, The 3. Lost in sight shore - bells ring - ing clear. 4. Lost in sight of the har-bor, Wreck'd by the fogs sin. of the har-bor, "Lost" What a word 5. Lost in sight of woe: Not where o - cean is black - est. Nor where the wild winds sweep. a few more brief moments, The shore lines might be cast. Their sweet chimes the last music, That many soul shall hear. Some poorsoul-ship that's sail-ing, Can nev er en - ter in. Choose the on - ly Sure Pi - lot, Who "all the way" doth know. CHORUS. in sight of the har - bor; lost Lost for the want of a Hand: 5. Then—safe you'll rest in the har - bor; Safe by the skill of a Strong and certain and steadfast, To pi - lot safe to the land, Strong and certain and steadfast, The Pi - lot to "glo - rv land."

Coyyright, 1910, by John R. Clements for Mrs. W. S.









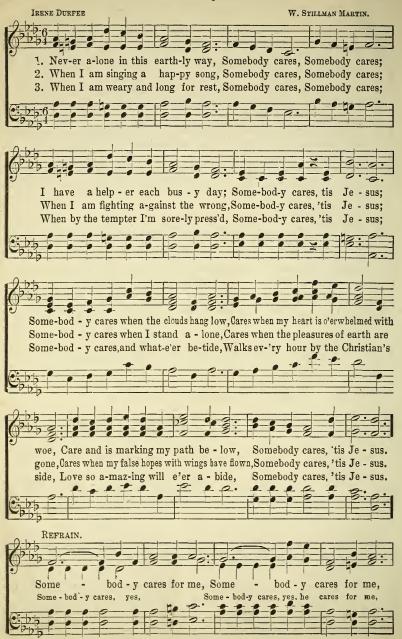
Shall One Be Missing.

33

Written at the farewell meeting of Evangelists Davis, Mills and Carr, Chicago, April 9th, 1909.

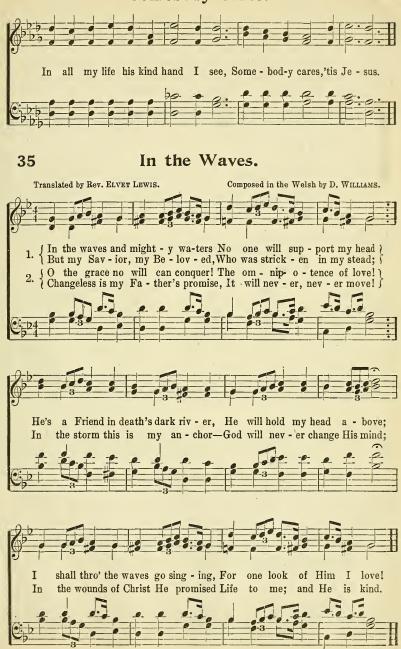
F. E. BELDEN. Tenor may take alto part an octave higher, on 2nd and 4th stanzas, 1. Shall one be missing When we meet there, Beyond our wishing, Beyond our care? 2. Is friendship giv-en For life's short way, And not for heaven's E-ter - nal day? 3. The brown leaffalleth, The flow'r is gone, The lone mate calleth, Yet answer none; 4. The word of greeting Is sweet to hear, The good-bye meeting Hath many'a tear; 5. Be this our to-ken In part-ing hour, Of faith unbroken In Keeping Pow'r, No fare-well sadness Can ev - er come, But on - ly gladness In that sweet home. Can true love vanish Like summer hours, Or snow drifts banish Per-en-nial flowirs? But in God's E-den Of love and light, No thorn is hidden, There is no night. But hope is beaming. Our guid-ing star, And haven gleaming Shines out a-far. That none be missing Immortal love When warm hands pressing Shall clasp above. (After 1st, 3rd, and 5th stanzas only.) CHORUS. Shall one be missing, When warm hands pressing, And songs of blessing Our joy declare? Sweet home eternal, Beyond earth care; Shall one be missing When we meet there?

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Somebody Cares.

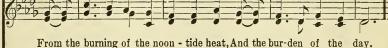


and rapt-ure a - dorn-ing, Joy-ous the song of

sal-va-tion we

Words and Music, Copyright, 1907, by P. P. Bilhorn.

Beneath the Cross of Jesus. ELIZABETH C. CLEPHANE. FREDERICK C. MAKER. Be - neath the cross of Je - sus I fain would take my stan
 Up - on that cross of Je - sus Mine eye at times can see I fain would take my stand, take, O cross, thy shad - ow For my a - bid - ing - place: The shad - ow of a might - y Rock With - in a wea - ry land; The ver - y dy - ing form of One Who suf - fered there for me: ask no oth - er sun - shine than The sun - shine of His face: A home with - in the wil - der - ness, A rest up - on the way, And from my smit - ten heart with tears Two won - ders I con - fess,-Con - tent to let the world go by, To know no gain or loss,



won - ders of His glo - rious love And my own worth-less-ness. sin - ful self my on - ly shame, My glo - ry all the cross. My





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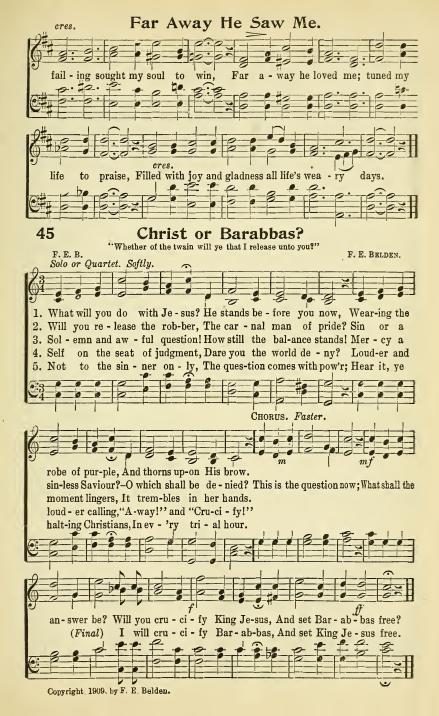
"He which began a good work in you will perfect it until the day of Jesus Christ."-PHIL. 1:6. G. H. C. GEORGE H, CARR. 1. How oft do I grieve o'er my sins and my weak-ness, How oft am I 2. How oft do I long for the pres-ence of dear ones, In glo-ry to 3. How oft do I for the life more a - bun - dant, When suff'ring and Yet blest is from the nar - row way; the thought that each dwell in their midst al - way; Yet sure - ly T know that I'll tears shall have pass a - way; But Je - sus is com - ing day I am strong-er To triumph o'er sin complete-ly some day. meet them in heav - en, How joy-ful will be the greeting some day. reign o'er His king-dom, Then all will be changed in - to glory some day. Chorus. Sav - iour, transform'd by His Some day I be ... like Je - sus, my shall Some day I di - vine ;.... shall grace and pow-er see and pow - er di - vine;

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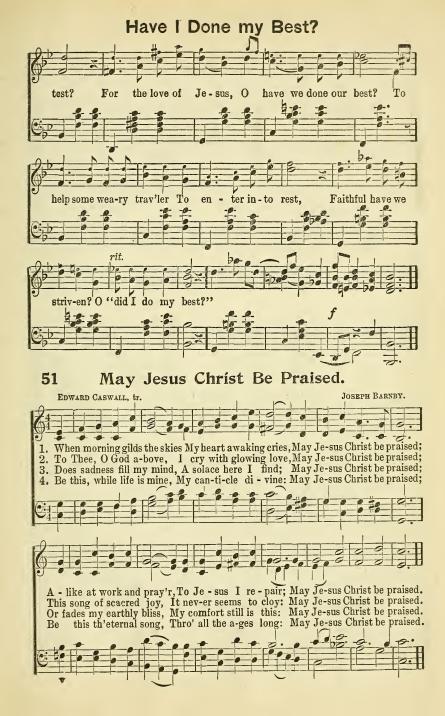


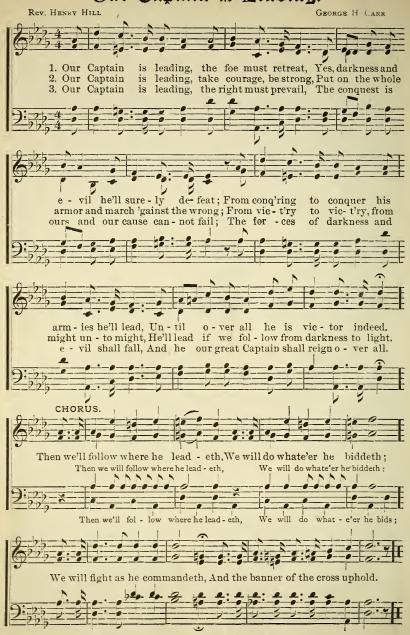


Have I Done my Best?

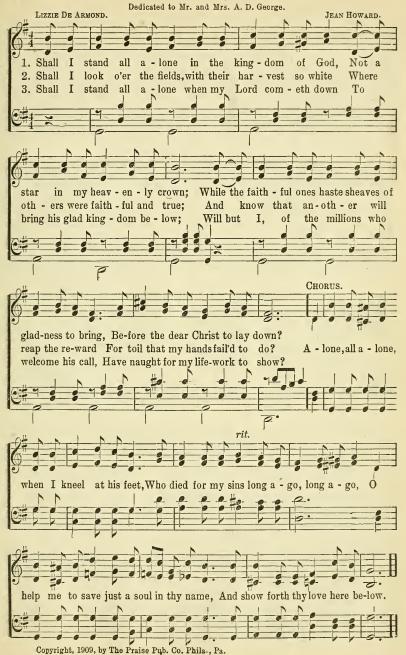
Dedicated to Edward Spencer, who rescued seventeen from the wreck of the "Lady Elgin" in Lake Michigan, Sept. 8, 1860, after battling with the elements for more than six hours. His daring heroism completely shattered his health. Partially recovering from the first collapse, his only fear was that he might have failed to perform his full duty; and he anxiously inquired, "Did I do my best?"







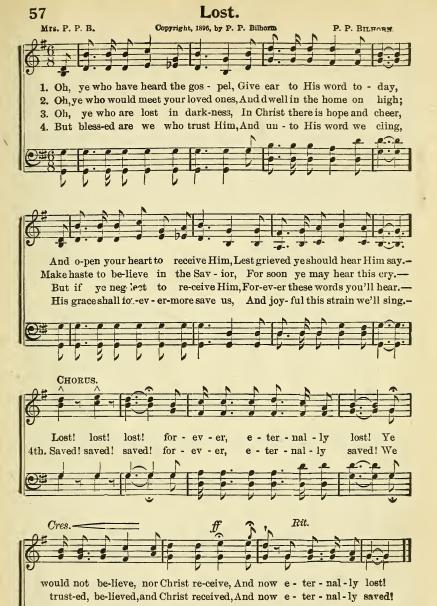
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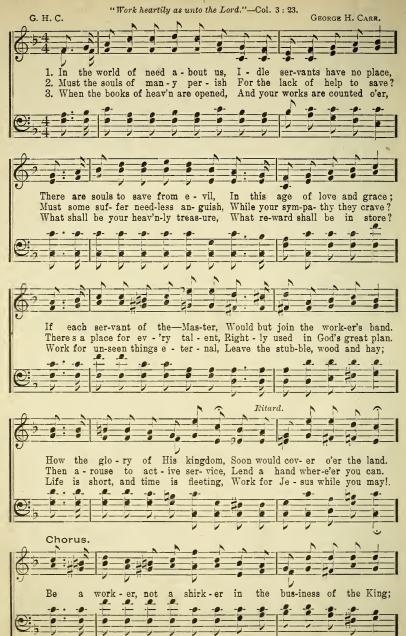




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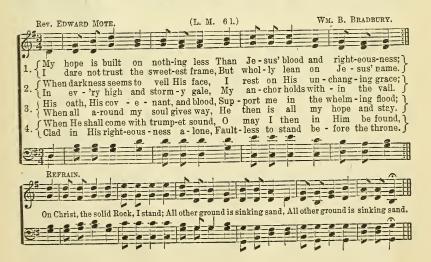
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The Solid Rock.

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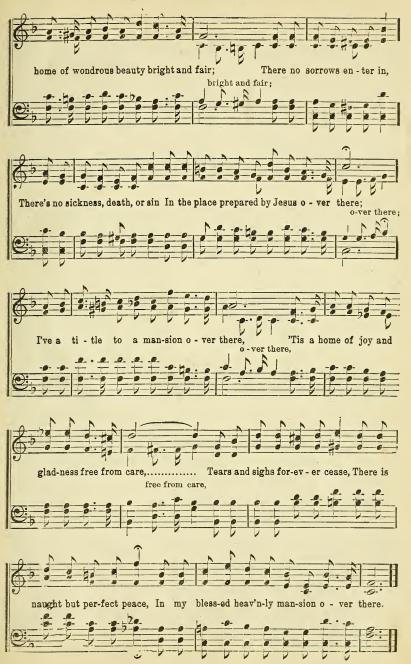
Tive a Title to a Mansion.

" In my 1 ather's house are many mansions."-John 14: 2.

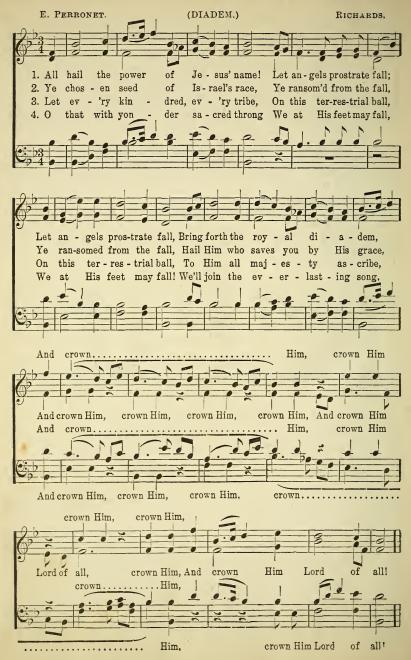


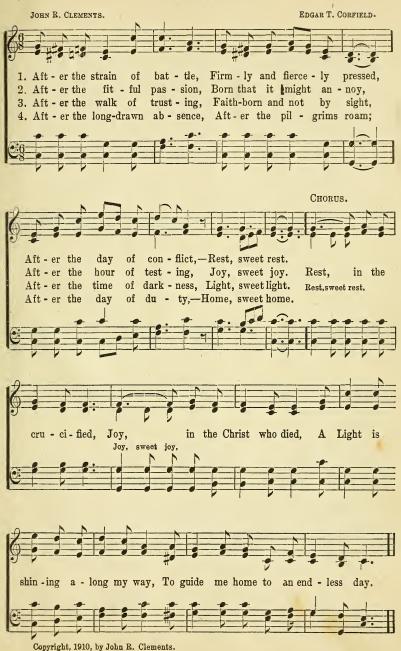
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T've a Title to a Mansion.



61 All Hail the Power of Jesus' Name!





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